



AUSTRALIAN CAPITAL
TERRITORY

GAZETTE

A.C.T. No 32, Wednesday 15 August 1990

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ACT Government Service
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GOVERNMENT NOTICES

AUSTRALIAN CAPITAL TERRITORY
WATER RATES ACT 1959
DETERMINATION OF FEES
NO 47 OF 1990

The Australian Capital Territory Electricity and Water Authority (ACTEW), as the delegate of the Minister for Finance and Urban Services, under Section 33A of the Water Rates Act 1959, revokes the determination of fees relating to section 18, subsection 21(1) and section 20B of the Water Rates Act 1959 published in the Australian Capital Territory Gazette No. 11, 28 August 1989 and determines the following fees:

1. Fee

| | <u>Service</u> | <u>Fee</u> |
|-----|--|------------|
| 1.1 | Fee payable upon request that a meter be read, under section 18 of the Act | \$29.00 |
| 1.2 | Fee payable upon request that a meter be tested, under subsection 21(1) of the Act | \$85.00 |
| 1.3 | Fee payable upon request for a certificate showing the amount of rates that is payable in respect of a quantity of water or of a parcel of land under section 20B of the Act | \$20.00 |

GOVERNMENT NOTICES *Continued*

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF FEES
NO 4-9 OF 1990**

DETERMINATION:

The Australian Capital Territory Electricity & Water Authority (ACTEW), as the delegate of the Minister for Finance and Urban Services, under section 80 of the Electricity and Water Act 1988, revokes the determination of fees made by instrument published in the Australian Capital Territory Gazette No. 11, 28 August 1989 and determines the following fees for the purposes of the Act.

1. General

- 1.1 This instrument determines the fees that are payable to ACTEW for permits, plans and inspections relating to plumbing and draining under the Canberra Sewerage and Water Supply Regulations (the Regulations).

2. Fee

| | <u>Service</u> | <u>Fee</u> |
|-----|--|------------|
| 2.1 | Fee payable for the grant of a plumbing permit referred to in regulation 15 of the Regulations for up to and including 9 sanitary fixtures | \$100.00 |
| | Fee payable for each fixture in excess of 9 | \$ 10.00 |
| 2.2 | Fee payable for the grant of a drainage permit referred to in regulation 15 of the Regulations | \$100.00 |
| 2.3 | Fee payable for the grant of a minor plumbing permit or a minor drainage permit referred to in regulation 15 of the Regulations | \$300.00 |
| 2.4 | Fee payable for the inspection of a plan submitted for approval under regulation 18(1)(b), of the Regulations for up to and including 9 sanitary fixtures. | \$ 45.00 |
| | Fee payable for each fixture in excess of 9. | \$ 10.00 |

GOVERNMENT NOTICES *Continued*

- 2.5 Fee payable under regulation 18(1)(b) of the Regulations where a plan is not approved and -
- (i) the plan is amended and submitted again for approval; or.
 - (ii) a new plan which relates to substantially the same work is submitted for approval;
- and that plan is again submitted other than because of an error or omission in a plan under regulation 20 of the Regulations. \$ 35.00
- 2.6.1 Fee payable for a plan of the proposed drainage of a building issued under regulation 20 of the Regulations for up to & including 9 sanitary fixtures \$100.00
- Fee payable for each sanitary fixture on the plan in excess of 9. \$ 13.00
- 2.6.2 Fee payable for an amendment necessary otherwise than because of an error or omission in a plan issued under regulation 20 of the Regulations. \$ 34.00
- 2.6.3 Fee payable for amendments to plans issued under regulation 20 of the Regulations necessary because of an error or omission shall be Nil.
- 2.6.4 Fee payable for a plan of existing drainage issued under regulation 20 of the Regulations. \$ 7.00
- 2.7 Fee payable for the supply of plans referred to in regulation 21 of the Regulations. \$ 24.00
(for each plan)
- 2.8 Fee payable for subsequent inspection of work referred to in regulation 24(8) of the Regulations \$ 35.00

GOVERNMENT NOTICES Continued

| | | |
|------|--|----------|
| 2.9 | Fee to accompany an application to lay a water service referred to in regulation 97(1) of the Regulations. | \$ 45.00 |
| 2.10 | Fee for the grant of a permit referred to in regulation 100(1)(a) of the Regulations. | \$100.00 |
| 2.11 | Fee for further inspection of work referred to in regulation 110A of the Regulations. | \$ 16.00 |
| 2.12 | Fee for the issue of a certificate of compliance referred to in regulation 116A of the Regulations. | \$ 20.00 |

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF CHARGES
NO 49 OF 1990**

DETERMINATION:

The Australian Capital Territory Electricity and Water Authority, (ACTEW) under Section 48 of the Electricity and Water Act 1988, makes the following determination fixing the charges that are to be payable to ACTEW for or in connection with the supply of sewerage services, for the rating year that commenced on 1 July 1990.

1. General

- 1.1 This instrument determines the monetary rates of charges that are payable to ACTEW for or in connection with the supply of sewerage services in accordance with the Sewerage Rates Act 1968.

2. Speci...e of Charges

- 2.1 For the supply of sewerage services to a Class 1 parcel of chargeable land
\$200.00
- 2.2 For the supply of sewerage services to each residential unit contained in a building or buildings erected on a Class 2 parcel of chargeable land
\$200.00

GOVERNMENT NOTICES *Continued*

- 2.3 For the supply of sewerage services to each residential unit contained in a building erected on a Class 3 parcel of chargeable land which is, on the first day of a rating year, held under a weekly or fortnightly tenancy from the Commonwealth
- \$200.00
- 2.4 For the supply of sewerage services to a Class 4 parcel of chargeable land described by sub-sections 6(1)(d)(i), (ii) and (v) of the Sewerage Rates Act 1968
- \$200.00
- together with
- \$100.00
- for each flushing cistern or flush valve situated on the parcel of chargeable land in excess of two flushing cisterns or flush valves.
- 2.5 For the supply of sewerage services to a Class 4 parcel of chargeable land described by sub-sections 6(1)(d)(iii) and (iv) of the Sewerage Rates Act 1968
- \$200.00
- together with
- \$200.00
- for each flushing cistern or flush valve situated on the parcel of chargeable land in excess of two flushing cisterns or flush valves.
- 2.6 For the supply of sewerage services to a Class 5 parcel of chargeable land
- \$200.00
- together with
- \$200.00
- for each flushing cistern or flush valve situated on the parcel of chargeable land in excess of two flushing cisterns or flush valves.

GOVERNMENT NOTICES *Continued*

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF CHARGES
NO 50 OF 1990**

DETERMINATION:

The Australian Capital Territory Electricity and Water Authority (ACTEW) under Section 48 of the Electricity and Water Act 1988, makes the following determination fixing the charges that are payable to ACTEW for or in connection with sewer and stormwater main connections.

| <u>SERVICE</u> | <u>CHARGE</u> Not less than : |
|--|-------------------------------------|
| 1. <u>SEWER MAINS</u> | \$ |
| 1.1 100 mm diameter junction into 150 mm diameter main | 270.00 |
| 1.2 100 mm diameter junction into 225 mm diameter main | 430.00 |
| 1.3 100 mm diameter junction into 300 mm diameter main | 585.00 |
| 1.4 Breaking into existing 150 mm, 225 mm or 300 mm diameter main at a new manhole | 480.00 |
| 1.5 Connection to existing standard manhole without drop | |
| 100 mm or 150 mm diameter | 505.00 |
| 225 mm diameter | 625.00 |
| 1.6 150 mm connection to existing standard manhole including external drop of up to 2 metres | 1890.00 |
| Rate for each additional metre of drop | 130.00 |
| 1.7 225 mm connection to existing standard manhole including external drop of up to 2 metres | 2050.00 |
| Rate for each additional metre of drop | 150.00 |

GOVERNMENT NOTICES *Continued*

| | | |
|------|--|--------|
| | | \$ |
| 1.8 | Provide 100 mm or 150 mm diameter collar out of existing standard sewer manhole for house connection without drop | 400.00 |
| 1.9 | Connecting main to end of existing main or collar out existing manhole | |
| | 150 mm diameter | 285.00 |
| | 225 mm diameter | 375.00 |
| 1.10 | 100 mm diameter PVC temporary connection to standard sewer manhole including removal of PVC pipe from manhole at completion of project | 360.00 |
| 1.11 | Alterations to height of manhole. Raise or lower manhole up to 300 mm where the only alteration is to the neck of the manhole and the total length of neck and ring does not exceed 450 mm | 185.00 |
| 1.12 | Supply and fit oversize manhole ring requiring alteration to manhole cone | 280.00 |
| 1.13 | Supply and fit "Gatic" type cover to an existing manhole | 380.00 |

2. STORMWATER MAINS

| | | |
|-----|--|--------|
| 2.1 | 100 mm or 150 mm diameter branch in 300 mm or larger main | 105.00 |
| 2.2 | 100 mm, 150 mm or 225 mm diameter junction in 225 mm diameter main | 400.00 |
| 2.3 | 100 mm, 150 mm or 225 mm diameter collar in existing standard stormwater manhole or sump | 275.00 |

\$

Convert kerb inlet sumps to mountable type:

| | | |
|-----|---------------------------|--------|
| 2.4 | Model P and Q - single | 760.00 |
| 2.5 | Model P, Q and R - double | 810.00 |

GOVERNMENT NOTICES *Continued*

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF CHARGE
NO 51 OF 1990**

DETERMINATION:

The Australian Capital Territory Electricity and Water Authority (ACTEW) under Section 48 of the Electricity and Water Act 1988, makes the following determination fixing the charge that is to be payable to ACTEW for the bulk supply of water to Queanbeyan City Council for the financial year 1990/91.

1. Charge

For the sale of water to Queanbeyan City Council -
20.0 cents per kilolitre.

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF CHARGE
NO 52 OF 1990**

The Australian Capital Territory Electricity and Water Authority (ACTEW) under Section 48 of the Electricity and Water Act 1988, makes the following determination:

The charge that is payable to ACTEW for the provision of a Rates Certificate detailing outstanding charges for the supply of water and sewerage services to a parcel of land in the ACT. \$20.00

GOVERNMENT NOTICES *Continued*

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF CHARGES
NO 53 OF 1990**

DETERMINATION:

The Australian Capital Territory Electricity and Water Authority (ACTEW) under Section 48 of the Electricity and Water Act 1988, makes the following determination fixing the charges that are to be payable to ACTEW for or in connection with the supply of water, for the rating year that commenced on 1 July 1990.

1. General

1.1 This instrument determines the monetary rates of charges that are payable to ACTEW for or in connection with the supply of water in accordance with the Water Rates Act 1959.

2. Application of Charges

- 2.1 **Standard Charge** shall be applicable to supplies to a parcel of land referred to in Section 6 of the Water Rates Act 1959.
- 2.2 **Multiple Domestic Charge** shall be applicable to supplies to a parcel of land referred to in Section 7 of the Water Rates Act 1959.
- 2.3 **Units and Common Property Charge** shall be applicable to supplies to a parcel of land referred to in Section 7A of the Water Rates Act 1959.
- 2.4 **University of Canberra Charge** shall be applicable to supplies to a parcel of land referred to in Section 7B of the Water Rates Act 1959.
- 2.5 **Australian National University Charge** shall be applicable to supplies to a parcel of land referred to in Section 7C of the Water Rates Act 1959.
- 2.6 **Unmetered Charge** shall be applicable to supplies to a parcel of land referred to in Section 8 of the Water Rates Act 1959.
- 2.7 **Unconnected Charge** shall be applicable to supplies to a parcel of land referred to in Section 9 of the Water Rates Act 1959.
- 2.8 **Short Tenancy Charge** shall be applicable to supplies to a parcel of land referred to in Section 14 of the Water Rates Act 1959.

GOVERNMENT NOTICES Continued

3. Schedule of Charges

3.1 Standard

The standard charge shall be at the rate of:

For the prescribed quantity of water
supplied to each parcel of land in each
charging year

\$200.00

and

For all kilolitres of water supplied in
excess of the prescribed quantity of
water in each meter reading period

47 cents
per kilolitre

or in the case of water supplied to a
school or church or ecclesiastical
establishment for all kilolitres of water
supplied in excess of the prescribed
quantity of water in each meter reading
period.

23.5 cents
per kilolitre

3.2 Multiple Domestic

The multiple domestic charge shall be at
the rate of :

For water supplied to each residential
unit in each charging year

\$200.00

3.3 Units and Common Property

The units and common property charge
shall be at the rate of:

For the prescribed quantity of water
supplied to each unit into which the
parcel of land has been subdivided in
each charging year

\$200.00

For all kilolitres of water supplied in
excess of the prescribed quantity of
water in each meter reading period

47 cents
per kilolitre

GOVERNMENT NOTICES Continued

3.4 University of Canberra

The University of Canberra charge shall be at the rate of:

For the prescribed quantity of water supplied to each parcel of land in each charging year

\$200.00

and

For all kilolitres supplied in excess of the prescribed quantity of water in each meter reading period

47 cents
per kilolitre

3.5 Australian National University

The Australian National University charge shall be at the rate of:

For the prescribed quantity of water supplied to each parcel of land in each charging year

\$200.00

and

For all kilolitres supplied in excess of the prescribed quantity of water in each meter reading period

47 cents
per kilolitre

3.6 Unmetered Charge

The unmetered charge shall be at the rate of:

For water supplied to each parcel of land in each charging year

\$200.00

3.7 Unconnected Charge

The unconnected charge shall be at the rate of:

For each parcel of land in each charging year

GOVERNMENT NOTICES *Continued*

3.8 Short Tenancy Charge

The short tenancy charge shall be at the sum of:

(i) an amount calculated in accordance with the formula

$$\frac{AB}{365}$$

where

A is the number of days in the relevant period of tenancy; and

B is \$200.00; and

(ii) for all kilolitres supplied to the parcel of land in excess of the whole quantity of litres calculated in accordance with the following formula

47 cents
per
kilolitre

$$\frac{AC}{365}$$

where

A is the number of days in the relevant period of tenancy; and

C is 455 kilolitres of water.

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF CHARGES
NO 54 OF 1990**

DETERMINATION:

The Australian Capital Territory Electricity and Water Authority (ACTEW) under Section 48 of the Electricity and Water Act 1988, makes the following determination fixing the minimum charges that are payable to ACTEW for or in connection with water main connections.

GOVERNMENT NOTICES Continued

SERVICE

CHARGE

Not less than:

1. CONNECTION TO EXISTING MAIN

1.1 Tapping into Cast Iron or Ductile
Iron Main

\$

20 mm diameter tapping 160.00
25 mm diameter tapping 175.00

1.2 Tapping into Asbestos Cement Main

(20 and 25 mm)

\$

100 mm diameter main 280.00
150 mm diameter main 285.00
225 mm diameter main 290.00

The above charges apply to one site visit only. If subsequent visits are necessary due to inadequate excavation, etc., an additional charge of \$30.00 per visit will apply.

2. INSERTION OF A TEE CONNECTION INTO AN EXISTING MAIN

2.1 With a Flanged Branch

\$

100 mm diameter main 1145.00
150 mm diameter main 1380.00

Note: Refer to Item 3 for charge for stop cocks and valves on branch connections.

2.2 Additional charge:

With a flanged socket:

\$

100 mm diameter 50.00
150 mm diameter 90.00

3. SUPPLY AND INSTALLATION OF STOP VALVE OR STOP
COCK

3.1 Charges when installed at same time as tee connection (item 2.1) will be on an individual job quotation basis.

GOVERNMENT NOTICES Continued

| | | |
|-----|---|---------|
| 3.2 | Where installed on an existing flanged tee connection: | |
| | Charges in 3.1 above plus | 345.00 |
| 3.3 | Installation of stop valves in existing mains and service lines | |
| | | \$ |
| | 100 mm diameter cast iron stop valve | 965.00 |
| | 150 mm " " " | 1205.00 |

Note: Valve covers, indicators, etc., are not included. However, these must be fixed by the Contractor where any cast iron valve is installed.

4. REMOVAL OF END CAP AND CONNECTION TO MAIN

| | | |
|--|-----------------|---------|
| | | \$ |
| | 100 mm diameter | 1010.00 |
| | 150 mm diameter | 1110.00 |

Note: Above charges include supply of gibault type joints only. These charges do not include the pipes which are to be supplied by the Contractor.

The charges include excavation behind and removal of anchor blocks.

Where end caps are greater than 5 m apart an additional charge may be made for excavation by ACTEW.

5. END CAPPING OF MAIN

| | | |
|-----|--------------------------------|--------|
| 5.1 | Installation of Single End Cap | |
| | | \$ |
| | 100 mm diameter | 705.00 |
| | 150 mm diameter | 720.00 |

GOVERNMENT NOTICES Continued

5.2 Installation of Double End Caps (back to back)

As above, plus the cost of an additional end cap at the charge shown below.

| | \$ |
|-----------------|--------|
| 100 mm diameter | 35.00 |
| 150 mm diameter | 35.00 |
| 225 mm diameter | 75.00 |
| 300 mm diameter | 155.00 |

5.3 Installation of temporary double end caps, removal & reconnection

| | \$ |
|-----------------|---------|
| 100 mm diameter | 1135.00 |
| 150 mm diameter | 1240.00 |

6. REMOVAL OF CAST IRON SOCKETED TEE CONNECTION, CROSS CONNECTION OR STOP VALVE

| | \$ |
|-----------------|--------|
| 100 mm diameter | 630.00 |
| 150 mm diameter | 735.00 |

Note: The make-up piece of pipe is included in the applicable charge.

7. SUPPLY OF SOCKETED TAPER

| | \$ |
|--------------------------|-------|
| 150 mm x 100 mm diameter | 60.00 |

Note: These charges apply to tapers which are required as part of work associated with Items 2, 4, 5, and 9.

GOVERNMENT NOTICES Continued

8. INSTALLATION OF FIRE HYDRANT

| | | |
|-----|--|---------|
| 8.1 | Where insertion of hydrant tee is required | |
| | | \$ |
| | 100 mm diameter Tee | 1205.00 |
| | 150 mm diameter Tee | 1340.00 |
| 8.2 | Installation on an existing tee connection | 485.00 |

Note: The charge for 8.1 and 8.2 applies only when fixing a hydrant to main laid at standard depth. Where the main exceeds this depth, additional risers can be supplied at the rates indicated below in 8.3.

| | | |
|-----|--------------------------|-------|
| 8.3 | Additional hydrant riser | |
| | | \$ |
| | 100 mm to 375 mm long | 25.00 |
| | 450 mm to 600 mm long | 55.00 |

Note: Hydrant covers and indicators, etc., are to be supplied and fixed by the Contractor.

9. INSERTION OF SOCKETED BEND ON EXISTING MAIN

| | | |
|--|-----------------|---------|
| | | \$ |
| | 100 mm diameter | 990.00 |
| | 150 mm diameter | 1070.00 |

Note: These charges do not apply where a bend is required to correct misalignment errors immediately adjacent to new connections. In this case, bends where approved, are to be supplied by the Contractor.

10. TESTING OF MAIN

| | | |
|--|--|--------|
| | <u>Minimum Charge</u> | \$ |
| | This includes 4 hours hire of equipment and operators. | 490.00 |

GOVERNMENT NOTICES *Continued*

Hourly Rate

This will apply to all hours worked
over and above the minimum time of
4 hours - Normal hours 105.00
After hours 155.00

Note: In case of test failure, the minimum
charge will apply to every subsequent
test.

11. SUPPLY AND FIX STOP VALVE LOCKING COVER

\$

240.00

Note: This charge includes the installation
and removal at a later date.

12. INSTALLATION OF METERED OVERHEAD
FILLING POINT

12.1 By connection to existing hydrant
tee \$1245.00

12.2 Where a new tee connection has to be
inserted
in the main

Main Diameter

\$

100 mm 2075.00
150 mm 2215.00

12.3 A reduction applies where the standpipe
and support is supplied by the
Contractor

\$260.00

12.4 A reduction also applies to an unmetered
standpipe.

\$90.00

Note: The above charges include a provision
for removal on completion of project,
and urgent and minor maintenance once
erected. However, where major damage
occurs the cost of repairs may be
charged direct to the Contractor for
whom the installation was made.

GOVERNMENT NOTICES *Continued*

13. DISCONNECTION OF WATER SERVICE

Note: The following charges make allowance for excavation, backfilling and restoration of area

| | | |
|------|--|---------|
| | | \$ |
| 13.1 | Service 20 mm to 32 mm diameter (including main cock connection) | 350.00 |
| 13.2 | Service 32 mm to 150 mm diameter (including flanged Tee connection) | 485.00 |
| 13.3 | Service 100 mm or 150 mm on mains of following sizes. | |
| | | \$ |
| | 100 mm diameter main | 1070.00 |
| | 150 mm diameter main | 1150.00 |

Note: This involves removal of Tee connection and main restoration.

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF CHARGES
NO 55 OF 1990**

DETERMINATION:

The Australian Capital Territory Electricity and Water Authority (ACTEW) in pursuance of Section 48 of the Electricity and Water Act 1988, makes the following determination fixing the charges that are to be payable to ACTEW for, or in connection with the supply of electricity, with effect from 1 September 1990.

1. **GENERAL**

- 1.1 This Determination prescribes the monetary rates of charges that are payable to ACTEW for or in connection with the supply of electricity to consumers.
- 1.2 Meter readings (other than readings taken at the termination of supply) shall be taken to the nearest ten kilowatt hours.

GOVERNMENT NOTICES Continued

- 1.3 The charge applicable for supply to each installation shall be in accordance with the following classification of premises, places and purposes:
- 1.3.1 **Domestic Charge** shall be applicable to installations at dwellings including dwellings subsidiarily used for medical or dental practice; residential convents and charitable homes; boarding schools; churches used for public worship; and public light and power in these premises;
- 1.3.2 **Farm Charge** shall be applicable to installations at premises or properties used mainly for primary production;
- 1.3.3 **Community Services Charge** shall be applicable to installations at premises or properties which are used wholly or principally for community benefit and which are owned or operated by non-profit organisations. Organisations covered by this rate are Scout and Guide Halls; Community Halls and Church Halls used by non-profit organisations; centres for the use of the aged, infirm, destitute or physically handicapped; but not including educational institutions and hospitals;
- 1.3.4 **General Charge** shall be applicable to installations not included in the preceding subparagraphs, "Domestic Charge", "Farm Charge" and "Community Services Charge", provided that special rates shall be applicable to particular premises and appliances as hereinafter provided, and for special apparatus or equipment wherever located;
- 1.3.5 **Off-Peak Charge 1** (the "New Age" charge) shall be applicable to appropriately designed, sized and installed water heater storage units with 2 elements in residential dwellings.
- 1.3.5.1 Units must be approved, permanently installed and for which a test certificate has been issued indicating compliance with Australian Standard 1056; with twin elements; operation via the main element is for a minimum of 6 hours and a maximum of 8 hours within any one day, between 2200 hours (10.00 pm) and 0700 hours (7.00 am). The actual settings on the time switch will be nominated by ACTEW. Times referred to are in Australian Eastern Standard Time;

GOVERNMENT NOTICES Continued

- 1.3.5.2 Rated delivery shall be not less than 250 litres, but units shall be sized according to the table below to match the house size;
- 1.3.5.3 The main lower element shall be normally energised at the prescribed off-peak hours whereas the upper booster element will take supply only when the rising level of cold inlet water activates its thermostat;
- 1.3.5.4 Elements must be interlocked, i.e., not simultaneous operation. Supply to the top booster element will be available at the same charge during the remaining hours of the day if required;
- 1.3.5.5 This charge applies to single unit residential premises i.e., separately metered, self-contained private dwellings supplied at Domestic Charge;
- 1.3.5.6 Minimum Storage of Water Heaters:

| House size Potential Bedrooms | Minimum Delivery Rate litres | Main Elements kW | Booster Element kW |
|-------------------------------------|------------------------------------|------------------------|--------------------------|
| Up to 2 | 250 | 4.8 | 4.8 |
| 3 | 315 | 4.8 | 4.8 |
| 4 or more | 400 | 4.8 | 4.8 |

(A Potential Bedroom is deemed to be a room defined as a bedroom by the ACT Building Manual.)

- 1.3.6 **Off-Peak Charge 2** (the normal off-peak charge) shall be applicable to heat storage devices which absorb their major energy during off-peak times, but which may be boosted at normal charge at other times:
- 1.3.6.1 Water heating storage units not qualifying for the Off-Peak Charge 1 (the New Age Charge) in residential dwellings. Heaters may have main or main and booster elements but any top booster element will have to be

GOVERNMENT NOTICES Continued

connected to the principal charge; water heating storage units must be permanently installed not less than 160 litre rated delivery, for which a test certificate has been issued indicating compliance with Australian Standard 1056;

- 1.3.6.2 Water heating storage units where electricity is used to supplement other forms of energy (e.g., solar);
- 1.3.6.3 Controlled space heating including under floor concrete slab designed with adequate capacity;
- 1.3.6.4 Space heating units for this charge should have controlled outputs as no boosting periods during the day are allowed on this charge. Any boosting must be at the relevant principal charge;
- 1.3.6.5 Times of operation will be for a minimum of 6 hours and a maximum of 8 hours in any one day, between 2200 hours (10.00 pm) and 0700 hours (7.00 am). The actual settings on the time switch will be nominated by ACTEW. Times referred to are in Australian Eastern Standard Time. No boosting during the remaining hours of the day will be allowed on this charge. Any boosting must be at the relevant principal charge;
- 1.3.6.6 Charge only applies to single unit residential premises i.e., separately metered, self-contained private dwellings supplied at the Domestic Charge.

1.3.7 Off-Peak Charge 3. (for existing customers on this charge only)

- 1.3.7.1 Off-Peak Water Heating Charge shall be applicable to approved, permanently installed storage water heaters for which a test certificate has been issued indicating compliance with Australian Standard 1056 and where consumption is restricted to a total of 13 hours in any one day. The said 13 hours shall be comprised of 8 hours

GOVERNMENT NOTICES Continued

between 2000 hours (8.00 pm) and 0700 hours (7.00 am) and 5 hours between 0900 hours (9.00 am) and 1700 hours (5.00 pm). The actual settings on the time switch will be nominated by ACTEW. Times referred to are in Australian Eastern Standard Time. Rated delivery shall not be less than 160 litres and the element rating shall not exceed 3.6 kW for units with rated delivery up to and including 250 litres. For larger tanks the element shall not exceed 15.25 watts per litre of rated delivery. Booster elements are not permitted. This charge shall only apply when used in conjunction with Domestic, Farm, Community Services or General Charge (this option available only to existing Off-Peak Water Heating customers on this charge);

- 1.3.7.2 Supplementary Off-Peak Water Heating charge shall be applicable only to approved, permanently installed storage water heaters where electricity is used to supplement other forms of energy and where consumption is restricted to a total of 13 hours in any one day. The said 13 hours shall be comprised of 8 hours between 2000 hours (8.00 pm) and 0700 hours (7.00 am) and 5 hours between 0900 hours (9.00 am) and 1700 hours (5.00 pm). The actual settings on the time switch will be nominated by ACTEW. Times referred to are in Australian Eastern Standard Time. The element rating shall not exceed 3.6 kW for units with rated delivery up to and including 250 litres. For larger tanks the element shall not exceed 15.25 watts per litre of rated delivery. This charge shall only apply when used in conjunction with Domestic, Farm, Community Services or General Charge (this option available only to existing Supplementary Off-Peak Water Heating customers on this charge);

GOVERNMENT NOTICES Continued

- 1.3.7.3 Off-Peak Space Heating charge shall be applicable to approved, permanently installed storage space heaters, including under-floor concrete slab heating systems designed with adequate capacity, where consumption is restricted to a total of 13 hours in any one day. The said 13 hours shall be comprised of 8 hours between 2000 hours (8.00 pm) and 0700 hours (7.00 am) and 5 hours between 0900 hours (9.00 am) and 1700 hours (5.00 pm). The actual settings on the time switch will be nominated by ACTEW. Times referred to are in Australian Eastern Standard Time. This charge shall only apply when used in conjunction with Domestic, Farm, Community Services or General Charge (this option available only to existing Off-Peak Space Heating customers on this charge);
- 1.3.8 **"Existing"** off-peak customers are defined as:
- 1.3.8.1 Those who are already connected to the system and supplied at Off-Peak Charge 3; or
- 1.3.8.2 those with small meter boards on single phase supply who have installed large hot water tanks on our recommendation with the intention of converting to Off-Peak Charge 3 when the new electronic meter becomes available and who have notified ACTEW of this intention.
- 1.3.9 **Streetlighting Charge** shall be applicable to the lighting of streets and public ways and places;
- 1.3.10 **Temporary Supply** (e.g. for building purposes) may be rendered at the discretion of ACTEW provided that ACTEW shall estimate the cost for single or three phase installation, of installing, dismantling, connecting, disconnecting and inspecting mains, lines and apparatus, the cost so estimated, shall be lodged before connection will be effected, and the rate chargeable for power used shall be at the General Charge;

GOVERNMENT NOTICES Continued

- 1.3.11 **Demand Charge** Subject to an applicant first demonstrating his need for supply, and to installation by him at his premises at his own cost of all necessary equipment together with adequate accommodation for the installation and proper maintenance of that installation all to the satisfaction of ACTEW, Time of Use Demand (or obsolete Maximum Demand) supply may be made available to that installation:
- 1.3.11.1 High Voltage Time of Use Demand Charge may be available to existing consumers on the High Voltage Maximum Demand Charge and to consumers taking supply at a nominal voltage of 11,000 volts whose maximum demand exceeds 750 kVA in any one month;
- 1.3.11.2 Low Voltage Maximum Demand Charge (obsolete) may be available only to existing consumers on the Low Voltage Maximum Demand Charge where such consumers take supply at a nominal voltage of 415/240 volts and where the maximum demand exceeds 200 kVA in any one month.
- 1.3.11.3 Low Voltage Time of Use Demand Charge may be available to existing consumers on the Low Voltage Maximum Demand Charge - Optional (Time of Use) and to consumers taking supply at a nominal voltage of 415/240 volts whose maximum demand exceeds 200 kVA in any one month.
- 1.3.12 **Peak Hours Period** is defined as from 0700 hours (7.00 am) to 0900 hours (9.00 am) and from 1700 hours (5.00 pm) to 2000 hours (8.00 pm) on working weekdays.
- 1.3.13 **Shoulder Hours Period** is defined as from 0900 hours (9.00 am) to 1700 hours (5.00 pm) and from 2000 hours (8.00 pm) to 2200 hours (10.00 pm) on working weekdays.
- 1.3.14 **Off-Peak Hours Period** is defined as all other times.
- 1.3.15 Times referred to in this clause are Australian Eastern Standard Time or Summer Time as declared from time to time for the Australian Capital Territory.

GOVERNMENT NOTICES Continued

- 1.3.16 **Application Charge** will apply to all new applications for supply of electricity.

After-Hours Connection Charge. A higher charge applies for applications lodged after 2.30pm on a working day where connection to supply is required prior to the next working day and for applications lodged after-hours requiring connection prior to business hours on the next working day.

Business Hours: 8.30 am to 4.45 pm, Monday to Friday with the exception of Public Holidays.

After-Hours: Outside Business Hours, Monday to Friday, all day Saturday, Sunday and Public Holidays.

2. **DOMESTIC**

The domestic charge shall be at the rate of:

| | |
|---|----------------------------------|
| First 100 kWh per month or part thereof | 10.92c per kWh |
| All additional kWh | 7.32c per kWh |
| Minimum Charge | 33 kWh per month or part thereof |

3. **FARM**

The farm charge shall be at the rate of:

| | |
|---|----------------------------------|
| First 100 kWh per month or part thereof | 10.92c per kWh |
| Next 4900 kWh per month or part thereof | 7.32c per kWh |
| All additional kWh | 11.72c per kWh |
| Minimum charge | 33 kWh per month or part thereof |

4. **COMMUNITY SERVICES**

The community services charge shall be at the rate of:

| | |
|---|----------------------------------|
| First 100 kWh per month or part thereof | 14.99c per kWh |
| Next 4900 kWh per month or part thereof | 11.39c per kWh |
| All additional kWh | 9.12c per kWh |
| Minimum charge | 33 kWh per month or part thereof |

GOVERNMENT NOTICES Continued

5. GENERAL

The general charge shall be at the rate of:

| | |
|---|----------------------------------|
| First 100 kWh per month or part thereof | 17.04c per kWh |
| Next 4900 kWh per month or part thereof | 13.43 per kWh |
| All additional kWh | 11.72c per kWh |
| Minimum Charge | 33 kWh per month or part thereof |

6. STREETLIGHTING

The streetlighting charge shall be at the rate of:

| | |
|----------------|----------------------------------|
| All kWh | 8.95c per kWh |
| Minimum Charge | 33 kWh per month or part thereof |

7. OFF-PEAK 1

The off-peak 1 charge shall be at the rate of:

| | |
|---------|---------------|
| All kWh | 3.66c per kWh |
|---------|---------------|

8. OFF-PEAK 2

The off-peak 2 charge shall be at the rate of:

| | |
|---------|---------------|
| All kWh | 3.66c per kWh |
|---------|---------------|

9. OFF-PEAK 3

The off-peak 3 charge shall be at the rate of:

| | |
|---------|---------------|
| All kWh | 3.66c per kWh |
|---------|---------------|

10. DEMAND CHARGE

The time of use demand (or obsolete maximum demand) charge shall be at the rate of:

10.1 High Voltage Time of Use Demand

| | |
|--|----------------|
| For maximum demand at any time a charge per month of | \$7.00 per kVA |
| For energy at peak times (as defined) | 10.11c per kWh |
| For energy at shoulder times (as defined) | 9.11c per kWh |
| For energy at off-peak times (as defined) | 3.37c per kWh |

GOVERNMENT NOTICES Continued

The minimum chargeable Maximum Demand shall be 750 kilovolt Amperes each month at each point of supply at the demand rate.

10.2 Low Voltage Maximum Demand Charge (obsolete)

For maximum demand at any time a charge per month of \$7.56 per kVA

For energy at any time 8.27c per kWh

The minimum chargeable Maximum Demand shall be 200 kilovolt Amperes each month at each point of supply at the demand rate.

10.3 Low Voltage Time of Use Demand Charge

For maximum demand at any time a charge per month of \$7.56 per kVA

For energy at peak times (as defined) 11.29c per kWh

For energy at shoulder times (as defined) 10.28c per kWh

For energy at off-peak times (as defined) 3.66c per kWh

The minimum chargeable Maximum Demand shall be 200 kilovolt Amperes each month at each point of supply at the demand rate.

Maximum Demand shall be determined on a monthly basis by reference to recording meters or by resetting demand indicators to zero. Meters shall be read and accounts issued at monthly intervals.

11. MISCELLANEOUS CHARGES

| <u>SERVICE</u> | <u>CHARGE</u> |
|--|--|
| Special Reading | \$ 16.00 |
| Attendance (Debt Collection) | \$ 8.00 first visit, \$ 14.00 for each subsequent visit in any one year. |
| Reconnection Charge (After Disconnection for Non Payment) | \$ 8.00 |

GOVERNMENT NOTICES Continued

| | |
|---|--------------------|
| Telemetric Services | |
| - Water Reservoirs | \$ 65.00 per annum |
| - Flood Warning Alarm Systems | \$ 93.00 per annum |
| Telephone Boxes -Lighting -(STD) | \$ 98.00 per annum |
| Cathodic Protection Rectifiers | \$109.00 per annum |
| Temporary Supply Installation | |
| - Single Phase not less than | \$100.00 |
| - Three Phase not less than | \$110.00 |
| Temporary Supply Inspection | \$ 5.00 per month |
| Change Position of Service Mains not less than | \$100.00 |
| Installation Inspection - Retest | \$ 35.00 |
| Meter Test (Deposit) | \$ 31.00 |
| Dishonoured Cheque | \$ 15.00 |
| Application/Connection - Business Hours | \$ 16.00 |
| " " - After Hours | \$ 31.00 |

**AUSTRALIAN CAPITAL TERRITORY
ELECTRICITY AND WATER ACT 1988
DETERMINATION OF CHARGE
NO 56 OF 1990**

DETERMINATION:

The Australian Capital Territory Electricity and Water Authority (ACTEW) under Section 48 of the Electricity and Water Act 1988 makes the following determination fixing the charge that is payable to ACTEW for or in connection with the supply of services as required under the Canberra Sewerage and Water Supply Regulations in force under the Electricity and Water Act 1988.

: Charge

| <u>Service</u> | <u>Charge</u> |
|--|------------------------|
| 1.1 For the sale of unmetered water referred to in regulation 92A of the Regulations | 47 cents per kilolitre |

GOVERNMENT NOTICES Continued

AUSTRALIAN CAPITAL TERRITORY

CITY AREA LEASES ACT 1936

INSTRUMENT OF APPROVAL UNDER SECTION 10


Under section 10 of the City Area Leases Act 1936 I DEBORAH LYNN BASSETT APPROVE of TREVOR ALLAN HESFORD ("the Applicant") carrying on the profession trade occupation or calling of TAX AGENT AND ACCOUNTANT ("the business") on Block 23 Section 19 Division of CHAPMAN known as 3 PELHAM CLOSE CHAPMAN ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicant will not erect or permit or suffer to be displayed or erected upon the land or any building thereon any advertising sign or hoarding whatever without the consent in writing of the Interim Territory Planning Authority and the Building Controller;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicant will not employ any more than one part-time secretary for the purpose of conducting or carrying on the business on the land, and that secretary will work a maximum of 15 hours per week Monday to Friday;
- 8 that the business will only be conducted on the land between the hours of 9.00 am and 5.00 pm Monday to Friday;

GOVERNMENT NOTICES *Continued*

- 9 that the applicant will ensure that all clients' vehicles be parked on the hardstanding area in front of the garage;
- 10 that the Applicant will conduct the business strictly by appointment, and will restrict the number of clients to a maximum of five per day during the months of July, August, September and October, and a maximum of three clients per day for the remainder of the year;
- 11 that this approval will terminate on the THIRTY FIRST day of JULY 1991 or on such earlier date as the Minister determines in accordance with condition 12;
- 12 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 3rd day of August 1990


.....
Deborah Lynn Bassett, the person for
the time being holding or performing
the duties of the office of
Administrative Service Officer Class 6
Position Number 786, Delegate of the
Chief Minister.

GOVERNMENT NOTICES *Continued*

AUSTRALIAN CAPITAL TERRITORY

CITY AREA LEASES ACT 1936

INSTRUMENT OF APPROVAL UNDER SECTION 10

Under section 10 of the City Area Leases Act 1936 I DEBORAH LYNN BASSETT APPROVE of FRANK BRENNAN ("the Applicant") carrying on the profession trade occupation or calling of SOLICITOR ("the business") on Block 53 Section 89 Division of GRIFFITH known as 79 MONARO CRESCENT GRIFFITH ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicant will not erect or permit or suffer to be displayed or erected upon the land or any building thereon any advertising sign or hoarding whatever without the consent in writing of the Interim Territory Planning Authority and the Building Controller;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicant will not employ any assistants for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister;
- 8 that the business will only be conducted on the land between the hours of 9.00 am and 5.00 pm Monday to Friday;

GOVERNMENT NOTICES *Continued*

- 9 that the Applicant will conduct the business strictly by appointment, and that such appointments will be organised to ensure that the number of clients be restricted to a maximum of two per week;
- 10 that this approval will terminate on the THIRTY FIRST day of JULY 1991 or on such earlier date as the Minister determines in accordance with condition 11;
- 11 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this *3rd* day of *August* 1990

De Bassett
.....
Deborah Lynn Bassett, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Chief Minister.

AUSTRALIAN CAPITAL TERRITORY

CITY AREA LEASES ACT 1936

INSTRUMENT OF APPROVAL UNDER SECTION 10


Under section 10 of the City Area Leases Act 1936 I DEBORAH LYNN BASSETT APPROVE of NEIL JOHN LANGFORD ("the Applicant") carrying on the profession trade occupation or calling of INTERIOR DECORATOR ("the business") on Block 20 Section 46 Division of FRASER known as 20 DOWTHWAITE STREET FRASER ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;

GOVERNMENT NOTICES Continued

- 3 that the Applicant will not erect or permit or suffer to be displayed or erected upon the land or any building thereon any advertising sign or hoarding whatever without the consent in writing of the Interim Territory Planning Authority and the Building Controller;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicant will not employ any assistants for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister;
- 8 that the business will only be conducted on the land between the hours of 8.00 am and 8.00 pm Mondays to Saturdays inclusive;
- 9 that the Applicant will conduct the business strictly by appointment, and that such appointments will be organised to ensure that no more than two clients are in attendance at any one time;
- 10 that this approval will terminate on the THIRTY FIRST day of JULY 1991 or on such earlier date as the Minister determines in accordance with condition 11;
- 11 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 31st day of July 1990


.....
Deborah Lynn Bassett, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Chief Minister.

GOVERNMENT NOTICES Continued

AUSTRALIAN CAPITAL TERRITORY

CITY AREA LEASES ACT 1936

INSTRUMENT OF APPROVAL UNDER SECTION 10

Under section 10 of the City Area Leases Act 1936 I DEBORAH LYNN BASSETT APPROVE of MICHAEL THOMAS RICHARDSON and VALERIE RICHARDSON ("the Applicants") carrying on the profession trade occupation or calling of SIGN PRINTING ("the business") on Block 19 Section 41 Division of MACGREGOR known as 5 OSBURN DRIVE MACGREGOR ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicants continues to be a bona fide resident of the land;
- 2 that the Applicants will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicants will not erect or permit or suffer to be displayed or erected upon the land or any building thereon any advertising sign or hoarding whatever without the consent in writing of the Interim Territory Planning Authority and the Building Controller;
- 4 that the Applicants will conduct the business strictly in accordance with the application made by the Applicants under section 10 of the City Area Leases Act unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicants will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicants will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicants will not employ any assistants for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister;
- 8 that the business will only be conducted on the land between the hours of 9.00 am and 1.00 pm and between 4.00 pm and 8.00 pm Monday to Friday;

GOVERNMENT NOTICES Continued

- 9 that the Applicants will ensure that only one clients vehicle is parked on the land at any one time;
- 10 that this approval will terminate on the THIRTY FIRST day of JULY 1991 or on such earlier date as the Minister determines in accordance with condition 11;
- 11 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 31 day of July 1990

Deborah Lynn Bassett

.....
Deborah Lynn Bassett, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Chief Minister.

AUSTRALIAN CAPITAL TERRITORY

CITY AREA LEASES ACT 1936

INSTRUMENT OF APPROVAL UNDER SECTION 10

Under section 10 of the City Area Leases Act 1936 I DEBORAH LYNN BASSETT APPROVE of DAVID KENNETH MURRAY ("the Applicant") carrying on the profession trade occupation or calling of DRAFTSMAN ("the business") on Block 1 Section 34 Division of FISHER known as 26 CHILLAGOE STREET FISHER ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;

GOVERNMENT NOTICES *Continued*

- 3 that the Applicant will not erect or permit or suffer to be displayed or erected upon the land or any building thereon any advertising sign or hoarding whatever without the consent in writing of the Interim Territory Planning Authority and the Building Controller;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicant will not employ any more than one assistant for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister and that assistant shall be employed only in the capacity of a secretary;
- 8 that this approval relates to the provision of office accommodation subsidiary to architectural structural and mechanical drafting by the Applicant;
- 9 that this approval will terminate on the THIRTY FIRST day of JULY 1991 or on such earlier date as the Minister determines in accordance with condition 10;
- 10 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 3rd day of August 1990

.....
Deborah Lynn Bassett, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Chief Minister.

GOVERNMENT NOTICES *Continued*

AUSTRALIAN CAPITAL TERRITORY

CITY AREA LEASES ACT 1936

INSTRUMENT OF APPROVAL UNDER SECTION 10

Under section 10 of the City Area Leases Act 1936 I DEBORAH LYNN BASSETT APPROVE of ZSOLT HARY ("the Applicant") carrying on the profession trade occupation or calling of NATURAL THERAPIST ("the business") on Block 9 Section 117 Division of LATHAM known as 44 WOLFF CRESCENT LATHAM ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicant will not erect or permit or suffer to be displayed or erected upon the land or any building thereon any advertising sign or hoarding whatever without the consent in writing of the Interim Territory Planning Authority and the Building Controller;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicant will not employ any assistants for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister;
- 8 that the business will only be conducted on the land between the hours of 5.00 pm and 8.30 pm Monday to Friday, and 9.30 am and 5.00 pm Saturdays and Sundays;

GOVERNMENT NOTICES *Continued*

- 9 that the Applicant will conduct the business strictly by appointment, and that such appointments will be organised to ensure that no more than two clients are in attendance at any one time;
- 10 that this approval will terminate on the THIRTY FIRST day of JULY 1991 or on such earlier date as the Minister determines in accordance with condition 11;
- 11 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this *31st* day of *July* 1990

De Bassett
.....
Deborah Lynn Bassett, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Chief Minister.

PURCHASING AND DISPOSALS

Categories used in this Gazette

Set out below are the categories used in this publication. Examples of goods and services in each category are given to guide users of the gazette.

PRIMARY SECTOR

Agricultural Produce, Un-processed (01)

Animals, fruit, vegetables, cereal grains

Services to Agriculture (02)

Sheep shearing, aerial spraying, plant quarantine; wool classing

Forestry and Logging Products, Un-processed and Forestry Services (03)

Logging, tree-felling, timber railway sleepers; afforestation

Fishing and Hunting or Trapping Produce, Un-processed (04)

Mining Produce (05)

Metallic minerals; coal, oil, gas; sand, gravel, stone

Services to Mining (06)

Prospecting, exploration and drilling for oil, gas and minerals.

MANUFACTURING SECTOR

Food Beverages and Tobacco, Manufactured (07)

Meat processing and products; milk products; processed fruit and vegetable products, breads, cakes, biscuits; sugar, confectionary; beer, wines, spirits; processed sea products, eg. fish, shellfish, seaweed

Textiles, Clothing and Footwear (08)

Wood (Prepared), Wood Products and Furniture (Except Sheet Metal) and Mattresses (Except Rubber) (09)

Paper, Paper Products, Printing and Publishing (10)

Chemicals, Petroleum and Coal Products Refined or Manufactured (11)

Adhesives; ammunition; cosmetics; fireworks; soaps; rubber; pesticides; paint; petrol

PURCHASING AND DISPOSALS *Continued***Non-Metallic Mineral Products, Manufactured (12)**

Glass, clay and ceramic products; cement, concrete, plaster and stone products

Basic Metal Products, Manufactured (13)

Iron and steel sheets; rail fastenings; chains; steel castings; pipe fittings; refined and smeltered products; rolled, drawn and extruded metal products

Fabricated Metal Products (14)

Hand tools; carpents; fly screen doors; metal sheds; cans; sheet metal furniture; cutlery; springs; bolts

Transport Equipment (15)

Motor vehicles and parts (not tyres, see Code 20); trailers; caravans; aircraft; rockets; ships; railway stock; bicycles; wheel-barrowes

Photographic, Professional and Scientific Equipment (16)

Photocopy and facsimile machines; cameras; aircraft instruments; telescopes; microscopes; surgical equipment; laboratory equipment

Electrical Equipment and Hardware, Household Appliances (17)

Computer software (off-the-shelf) (see Code 27); audio equipment; radio and television receivers; refrigerators and household appliances; water heaters; batteries; electric and telephone cable and wire; lighting equipment; solar panels and wind generators

Computer, Office Equipment, and Electrical Equipment NEC (18)

Computers and peripherals (purchase and lease); electronic office machines (see also Code 16); satellites; radio and television transmitting equipment; television cameras; picture tubes and studio equipment; navigational aids; semi-conductors; telephones and switch-boards; X-ray equipment; printed circuit boards

Industrial Machinery and Equipment (19)

Agricultural and industrial machinery; materials handling equipment; machine tools, saw blades, vernier calipers, jigs, dies; commercial heaters and coolers; outboard motors, mechanical typewriters

PURCHASING AND DISPOSALS Continued

Leather, Rubber, Plastic and Manufactured Goods NEC (20)

Tyres, tubes; abrasive papers; eye glasses; jewellery; brooms
brushes; sports equipment; advertising signs; writing
equipment; pianos; umbrellas

SERVICES SECTOR

Electricity, Gas, Water, Sewerage and Drainage (21)

Municipal charges for these services, not construction (see Code
22)

Construction and Construction Services (22)

New works, repairs and maintenance of public facilities including
roads, dams, pylons, towers, housing, buildings and hospitals;
not architectural, engineering or surveying consultancies (see
Code 27)

Automotive Services (23)

Automotive repairs; panel beating; windscreen replacement

Transport and Storage Services (24)

Freight transport; courier services; furniture removal; bus
services, taxis; ship, rail and air transport; air and boat
charters; cable cars; pipeline operations; car parking
operations; coal and wheat loaders; ship navigation services;
container terminals; travel agencies; grain and cold storage

Communication Services (25)

Facsimile, postal, telephone, telex, telegraph and teleprinter
services; post office operations; satellite communication
services, not construction (see Code 22) and not equipment (see
Code 18)

Finance, Investment, Insurance and Related Services (26)

Banking, credit unions, building societies; money market
dealings; finance companies; investment trusts; share broking;
superannuation; health funds; insurance products and services

Consultancy, Property and Business Services NEC (27)

Computer software (customised development) (see Code 17); real
estate agents and services; auction services; architectural,
engineering and surveying services including marine and radio
survey; legal accounting, and electronic data processing
services; market and business consultancy; typing, copying and
mailing services; pest control; cleaning services

PURCHASING AND DISPOSALS Continued

Plant Hire and Leasing NEC (28)

All short-term hire and leasing of industrial equipment (except transport equipment (Code 24) and computer hardware (Code 17), without operators and for less than 12 months; crane hire with operator

Health, Education, Museum and Library Services (29)

Hospitals and nursing homes; medical, dental, optical and veterinary services; ambulance services

Research, Scientific and Meteorology Services (30)

Research in the agricultural biological, physical and social sciences; meteorological services

Community Services, Recreational, Personal and Other Services (31)

Police; prisons; fire brigades; garbage disposal; film production; hotel and catering services

INVITATIONS TO TENDER, QUOTE OR REGISTER INTEREST

Copies of the following are available from the Contracts Section, 2nd Floor, FAI Insurances Building, London Circuit, Canberra City.

Category: Community Services, Recreational, Personal and Other Services (31)

Request for proposals for the operation of a composting facility at the West Belconnen Land Fill Site and a garden waste collection facility for the North Canberra area. (TB90016). Tender. Enquiries: Technical, R Wade (06) 246 2427 Contract, R Hampshire (06) 246 2300. Closing Date: 12 September 1990

Supply and fitting of refuse collection compactus bodies. (TB90005). Tender. Enquiries: Technical, R Mizgalski (06) 246 2155 Contract, N Mahan (06) 246 3298. Closing Date: 5 September 1990.

TENDERS FOR ALL OF THE ABOVE SHOULD BE LODGED AT:

The Tender Box
2nd Floor
FAI Insurances Building
London Circuit
CANBERRA CITY ACT 2601

OR POSTED TO:

The Contracts Section
PO Box 1010
CIVIC SQUARE ACT 2608

CONTRACTS ARRANGED

| Purchase Reference | Description of Supplies | Value (\$A) | Period Contract | Contractor (Include postcode at end of address) | P & S Code |
|--|-------------------------------------|-------------|-------------------|--|------------|
| ACT INSTITUTE OF TAFE - REID SCHOOL OF TOURISM AND HOSPITALITY | | | | | |
| HAA90/52 | Audio-Visual/Mobile Whiteboards | 2341.50 | | Boh-Davis PO Box 817 BELCONNEN 2616 | 17 |
| HAA90/054 | Painting of Filing Cabinets | 3845.00 | | ACT Electro Painters PO Box 60 WARAMANGA 2611 | 27 |
| HAA90/063 | Liquor Wine & Spirits | 2175.00 | | B Seppelt & Son P/L PO Box 177 DRUMMOYN 2047 | 07 |
| HAA90/064 | Clean Skin Wines | 2647.80 | | Peter Lehman Wines PO Box 315 TANUNDRA SA | 07 |
| HAA90/066 | Wines | 2447.28 | | Hardy Wines Co 15 Arnott St HUME | 07 |
| HAA90/067 | Liquor Wine & Spirits | 7703.07 | | Tucker & Co P/L 11 Roseberry Ave ROSEBERRY NSW 2018 | 07 |
| HAA90/068 | Printing of Student Brochure | 2010.00 | | The Communication Station GPO Box 1319 CANBERRA ACT 2601 | 10 |
| HAA90/096 | Stainless Steel Trays & DC 31 | 2136.50 | | Harry Lesnie PO Box 61 HOMEBUSH NSW 2140 | 14 |
| HAA90/117 | Spray paint furniture | 3860.50 | | ACT Electro Painters PO Box 60 WARAMANGA ACT 2611 | 27 |
| HAA90/123 | Clean Skin Wines | 2695.00 | | Peter Lehman Wines PO Box 315 TANUNDA SA | 07 |
| HAA90/183 | AWA Maxial Computer System | 175,557.00 | PC59/ 10676V-1 | AWA Computers PO Box 251 KINGSTON ACT 2604 | 18 |
| HAA90/186 | 15 Tool Boxes 30 Chef's Uniforms | 5227.50 | | Hughes Industries PO Box 55 HUGHES ACT 2605 | 08 |
| HAA90/187 | 15 Tool Boxes 30 Chef's Iniforms | 5227.50 | | Hughes Industries PO Box 55 HUGHES ACT 2605 | 08 |
| HAA90/001 | Word Processor Service | 3000.00 | | Weston Personnel Services GPO Box 763 CANBERRA ACT 2601 | 27 |
| | | 902 | | | |

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CONTRACTS ARRANGED Continue

| Purchase Reference | Description of Supplies | Value (\$A) | Period Contract | Contractor (Include postcode at end of address) | P & S Code |
|------------------------|--|-------------|-------------------|---|------------|
| HAA90/002 | Supply of: Flour, Nuts & Bakery Items weekly | 10,600.00 | NSW 801 | Mauri Foods 6/3 Barrier St FYSHWICK ACT 2609 | 07 |
| HAA90/004 HAA90/096 | Supply of Weekly Grocery Items & DC 31 | 40,000.00 | NSW 801 | A G Campbells 6 Hume Place GRIFFITH ACT 2603 HOMEBUSH NSW 2140 | 07 |
| HAA90/005 | Supply weekly: Smallgoods, Ham, Bacon etc | 5000.00 | NSW 804 | Metro Quality Foods PO Box 164 GREENACRE NSW 2190 | 07 |
| HAA90/006 | Supply weekly: Specialty Grocery Items Health Food, Chinese etc | 12,000.00 | | Manuka Health Foods Thetis Court MANUKA ACT 2603 | 07 |
| HAA90/007 | Supply weekly: Frozen Fruits etc | 4,00.00 | | Southern Frozen Foods PO Box 107 KINGSTON ACT 2604 | |
| HAA90/008 | Supply daily: Milk, Cream, Dairy Products | 11,000.00 | | Capitol Chilled Foods 8 Mildura Street GRIFFITH ACT 2603 | 07 |
| HAA90/009 | Supply of: Chickens and Ducks | 16,000.00 | NSW 822 | Inghams Chickens PO Box 84 LIVERPOOL NSW 2170 | 07 |
| HAA90/010 | Supply of: Cooking oils and Margarines | 3,000.00 | NSW 808 801 | F F D 1010 Wollongong Street FYSHWICK ACT 2609 | 07 |
| HAA90/012 | Supply daily: Fresh Fruit and Vegetables | 63,000.00 | | Wiffens PO Box 585 CIVIC SQUARE ACT 2608 | 07 |
| HAA90/013 | Supply: Fresh Eggs weekly | 6000.00 | Defence 7866 | Parkwood Eggs PO Box 862 CANBERRA CITY ACT 2601 | 07 |
| HAA90/014 | Supply of Fresh Meat & Specialised cuts | 32,500.00 | | Longpark Butchery PO Box 349 KINGSTON ACT 2604 | 07 |
| HAA90/015 | Supply: Butter, Cheese, Yeast & Bakery items | 20,000.00 | NSW 801 805 | Dawes Wholesale PO Box 603 FYSHWICK ACT 2609 | 07 |
| HAA90/016 | Supply: Tea and Coffee Products | 3000.00 | NSW 810 | Andronicus Coffee 50 Carrington Road CASTLE HILL NSW 2154 | 07 |

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CONTRACTS ARRANGED Continue

| Purchase Reference number | Description of Supplies | Value (\$A) | Period Contract | Contractor (include postcode at end of address) | P & S Code |
|---------------------------|--|-------------|--------------------|--|------------|
| HAA90/017 | Supply & maintenance of linen as required | 37,000.00 | PC.66/ 78017E-1 | R & R Laundry Erin Street QUEANBEYAN NSW 2620 | 27 |
| HAA90/020 | Cleaning Products & Detergents | 10,000.00 | | Diversey PO Box 190 SEVEN HILLS NSW 2147 | 27 |
| HAA90/021 | Uniforms & Protective Clothing | 15,000.00 | | Neat & Trim 7/16 Garema Place CANBERRA ACT 2601 | 08 |
| HAA90/022 | Supply Carcase Meat Brochure | 75,000.00 | PC64/ 10988A/1 | Lachlan Valley Meats PO Box 670 Station KINGSTON ACT 2604 | 07 |
| HAA90/024 | Travel Agent charges for interstate travel | 5000.00 | | Traveland GPO Box 727F MELBOURNE VIC 3001 | 24 |
| HAA90/025 | Maintenance & copy charges Toshiba Photocopier | 2000.00 | | Toshiba Unit 3/2 Lyell Street FYSHWICK ACT 2609 | 27 |
| HAA90/026 | Printing & Copying Charges as per meter readings | 2000.00 | | Konica Business Machines PO Box 194 FYSHWICK ACT 2609 | 27 |
| HAA90/027 | Cab Charges | 2000.00 | | Aerial Taxi Cabs GPO Box 1250s CANBERRA ACT 2601 | 24 |
| HAA90/029 | Supply of Fresh Fish & Seafood | 38,000.00 | NSW 812 | Manettas & Co 2 - 8 Parsons Street ROZELLE NSW 2039 | 07 |
| HAA90/031 | Men's Uniforms, Trousers & Blazers | 6000.00 | | Ken Cook Menswear 10 East Row CANBERRA ACT 2601 | 07 |
| HAA90/032 | Supply of Fresh Fruit & Vegetables | 20,000.00 | | Manuka Fruit Centre Thetis Court MANUKA ACT 2603 | 07 |
| HAA90/034 | Supply of bulk & bottled beer | 4000.00 | | Carlton United Breweries 9/21 Kendall Avenue NTH QUEANBEYAN NSW 2620 | 07 |
| HAA90/035 | Supply of bulk & bottled beer | 5000.00 | | Toohey's breweries PO Box 529 QUEANBEYAN NSW 2620 | 07 |
| HAA90/037 | Supply of Fresh Fish and Seafood | 10,000.00 | | Cold Seas 5 Leeton Street FYSHWICK ACT 2609 | 07 |
| HAA90/048 | Teacher's Uniforms | 2300.00 | | Hughes Industries PO Box 55 | 08 |

| Purchase Reference number | Description of Supplies | Value (\$A) | Period contract | Contractor (include postcode at end of address) | P & S |
|--------------------------------|--|-------------|-----------------|--|-------|
| GOVERNMENT AUDIT OFFICE OF ACT | | | | | |
| 10348-0 | CONSULTANTS CONTRACT GALA AUDIT | \$32500.00 | N/A | COOPERS & LYBRAND 4th Floor MARCUS CLARKE ST. CANBERRA CITY 2601 | 27 |
| 10355-2 | CONSULTANTS CONTRACT BUILDING AND CONSTRUCTION INDUSTRY LSL BOARD AUDIT | \$ 6600.00 | N/A | BIRD CAMERON 21 TORRENS STREET BRADDON ACT 2601 | 27 |
| 10354-4 | CONSULTANTS CONTRACT FLEET MANAGEMENT AUDIT | \$17000.00 | N/A | DELOITTE ROSS TOHMATSU PERPETUAL TRUSTEE BUILDING 10 RUDD STREET CANBERRA ACT 2601 | 27 |
| 10353-6 | CONSULTANTS CONTRACT URBAN SERVICES MINOR WORKS AUDIT | \$11070.00 | N/A | KPMG PEAT MARWICK KPMG HOUSE 80 NORTHBOURNE AVENUE CANBERRA CITY 2601 | 27 |
| 10352-8 | CONSULTANTS CONTRACT ACT ELECTRICITY AND WATER AUDIT | \$47300.00 | N/A | KPMG PEAT MARWICK KPMG HOUSE 80 NORTHBOURNE AVENUE CANBERRA CITY 2601 | 27 |
| 10351-± | CONSULTANTS CONTRACT LEGAL AID COMMISSION AUDIT | \$18500.00 | N/A | DUESBURYS 7TH FLOOR ADVANCE BANK CENTRE 60 MARCUS CLARKE ST CANBERRA CITY 2601 | 27 |
| 10350-1 | CONSULTANTS CONTRACT ACT SCHOOLS AUTHORITY AUDIT | \$37000.00 | N/A | PRICE WATERHOUSE 19-23 MOORE STREET CANBERRA CITY 2601 | 27 |
| 10349-9 | CONSULTANTS CONTRACT ACTION AUDIT | \$19000.00 | N/A | PRICE WATERHOUSE 19-23 MOORE STREET CANBERRA CITY 2601 | 27 |
| 10356-0 | CONSULTANTS CONTRACT NATIONAL EXHIBITION CENTRE AUDIT | \$16275.00 | N/A | BIRD CAMERON 21 TORRENS STREET BRADDON ACT 2601 | 27 |
| 10357-9 | CONSULTANTS CONTRACT COMMUNITY AND HEALTH AUDIT | \$90000.00 | N/A | ERNST & YOUNG 54 MARCUS CLARKE ST CANBERRA CITY 2601 | 27 |

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CONTRACTS ARRANGED Continue

| Purchase Reference number | Description of Supplies | Value (\$A) | Period contract | Contractor (include postcode at end of address) | P & S |
|---------------------------------|---|-------------|-----------------|--|-------|
| PARKS & CONSERVATION | | | | | |
| 000455-4 | SUPPLY & DELIVERY THEATRE SPARE PARTS AND LAMPS | 2 000.00 | RPD1391 | TOP STAGE PRODUCTIONS FYSHWICK ACT 2609 | 16 |
| 000392-2 | SUPPLY OF BATTERY C D 9 VOLTALKALINE DURACELL | 15 000.00 | SCB215 | DURACELL AUSTR P/L NORTH RYDE NSW 2113 | 25 |
| 000496-8 | SUPPLY OF KUBOTA D1402 MOTOR | 4 060.00 | QA138/90 | MITCHELL LAWN FARM MACHINERY MITCHELL ACT 2911 | 15 |
| 000380-+ | SUPPLY OF OILAUTO TRANSMISSION "DEXTRON" 1 | 5 000.00 | SCB352/ | MOBIL OIL AUSTR P/L OAKS STATE NSW 2620 | 11 |
| 000379-7 | SUPPLY OF CRANKCASE OIL20W/50 SAE | 5 000.00 | SCB352 | AMPOL P/L NORTH SYDNEY NSW 2060 | 11 |
| 000387-7 | SUPPLY OF OXYGEN CYLINDERS ALL SIZES | 5 000.00 | QA288/89 | CIG PTY LTD SILVERWATER NSW 2141 | 11 |
| 000386-9 | SUPPLY OF PULLOVERS REINFORCED ELBOWS ALL SIZES | 20 000.00 | QA116/90 | BRANDELLA P/L EAST BRUNSWICK VIC 3057 | 08 |
| 000458-9 | DIAMOND TIPPED CUTTING BLADE | 2 190.00 | QA7/90 | DIATEC DIAMOND TOOLS DEE WHY NSW 2099 | 15 |
| 000382-6 | SUPPLY OF PARTS TRACTORS MOWERS | 2 000.00 | CT37/90 | WURTH FASTENERS P/L DINGLEY VIC 3172 | 13 |
| 000381-8 | SUPPLY OF GEARBOX OIL | 6 000.00 | SCB352 | CALTEX OIL AUST P/L SYDNEY NSW 2001 | 11 |
| 000378-9 | SUPPLY OF SOLUBLE OIL | 2 000.00 | SCB352 | BP AUST P/L FYSHWICK ACT 2609 | 11 |
| 000377-0 | SUPPLY OF BATTERIES | 8 000.00 | SCB215 | GNB AUSTR LTD PADSTOW NSW 2211 | 25 |
| 000385-0 | SUPPLY OF SPARE PARTS TURNER TURBO MOWER | 2 500.00 | CT33/90 | SCOTT BONNAR- ROVER SMITHFIELD NSW 2164 | 15 |
| 000295-4 | TYRES RADIAL | 2 419.00 | | DUNLOP OLYMPIC TYRES ERMINGTON 2115 | 15 |

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CONTRACTS ARRANGED Continue

| Purchase Reference number | Description of Supplies | Value (\$A) | Period contract | Contractor (include postcode at end of address) | P & S |
|--|--|-------------|-----------------|--|-------|
| PARKS & CONSERVATION | | | | | |
| 000330-8 | HIRE EQUIPMENT | 2 500.00 | QA92/90 | GKN RENTALS FYSHWICK ACT 2609 | 15 |
| 000327-9 | HIRE OF HORTICULTURAL EQUIPMENT | 5 000.00 | QA92/90 | COATES HIRE FYSHWICK ACT 2609 | 15 |
| 000198-6 | SUPPLY DIESEL FORKLIFT TRUCK | 24 407.00 | SCB307 | TNT FORKLIFTS P/L MASCOT NSW 2020 | 15 |
| 000265-5 | SUPPLY OF FILES & FOLDERS | 13 000.00 | QA91/90 | EMPIRE OFFICE SUPPLIES FYSHWICK ACT 2609 | 10 |
| 000383-4 | SUPPLY OF SPARE PARTS PASQUALI HOE | 3 500.00 | CT36/90 | MOTORCOLT + AUST P/L DANDENONG VIC 3175 | 15 |
| 000388-5 | SUPPLY OF PARTS TO SUIT HOWARD SLASHER | 10 000.00 | CT35/90 | HASSETT MACHINERY SALES VIC P/L RINGWOOD VIC 3134 | 15 |
| DEPARTMENT OF URBAN SERVICES - PROPERTY BRN. | | | | | |
| 200045-0 | Roof tile | \$ 5 600.00 | SS35/90 | ACT TOPS FLYNN ACT 2615 | 22 |
| 200050-6 | Repair concrete footpaths | \$ 9 140.00 | SS29/90 | TRIPTYCH PTY LTD SPENCE ACT 2615 | 22 |
| 105878-1 | 180w sodium lamp | \$20 475.00 | SS16/90 | PHILLIPS LIGHTING INDUSTRIES KINGSTON ACT 2604 | 18 |
| 200043-4 | Lock furniture | \$ 3 650.00 | N/A | LOCK TECH INDUSTRIES PTY LTD DUNDAS NSW 2117 | 1 |
| 200042-6 | Lock furniture | \$15 353.40 | N/A | LOCK TECH INDUSTRIES PTY LTD DUNDAS NSW 2117 | 14 |
| 200052-2 | Lock furniture | \$10 991.30 | SS40/90 | J BLACKWOOD & SON PTY LTD FYSHWICK ACT 2609 | 14 |
| 200060-2 | Lock furniture | \$ 3 014.67 | N/A | AUSTRALIAN LOCK CO. FAIRY MEADOW NSW 2259 | 14 |
| 200048-5 | Replacement of urinal | \$ 2 571.00 | SS46/90 | MILLS PLUMBING SERVICE FYSHWICK ACT 2609 | 12 |

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CONTRACTS ARRANGED *Continue*

| Purchase Reference number | Description of Supplies | Value (\$A) | Period contract | Contractor (include postcode at end of address) | P & S Code |
|---------------------------|--|-------------|--------------------------|--|------------|
| URBAN SERVICES | | | | | |
| 106006-4 | HIRE AND MAINTENANCE OF INDOOR PLANTS | \$2000.00 | 1 July 1990-30 June 91 | GREEN LEAVES INDOOR PLANT HIRE, P.O. BOX 43 LATHAM ACT 2615 | 28 |
| 106008-0 | ANTENNA SITE RENTAL | \$2500.00 | 1 July 1990 - 30 June 91 | MOTOROLA WOLLONGONG ST FYSHWICK ACT 2609 | 25 |
| 106011-+ | STATIONARY, OFFICE REQUISITES AND COMPUTER CONSUMABLES | \$6000.00 | 1 July 1990 - 30 June 91 | CANBERRA WHOLESALE STATIONERS, LYSAGHT ST, MITCHELL ACT 2611 | 10 |
| 110051-3 | VEHICLE HIRE | \$5000.00 | 1 July 1990 - 30 June 91 | BUDGET RENT-A-CAR 29 LONSDALE ST BRADDON ACT 2606 | 24 |
| 110052-1 | CABCHARGE VOUCHERS | \$2000.00 | 1 July 1990 - 30 June 91 | AERIAL TAXIS P.O. BOX 22 LYONS ACT 2606 | 24 |
| 110053-+ | UNIFORMS | \$10000.00 | 1 July 1990 - 30 June 91 | CANBERRA UNIFORM AND BOWLERS CENTRE 1ST FLOOR 108 BUNDA ST CANBERRA ACT 2601 | 8 |
| 110054-8 | CARCARE PRODUCTS | \$3000.00 | 1 July 1990 - 30 June 91 | CANBERRA CARPARTS 63 WOLLONGONG ST FYSHWICK ACT 2609 | 11 |
| 110056-4 | EAGLE JACKETS | \$8000.00 | 1 July 1990 - 30 June 91 | JOSEPH DAH DAH 260-266 CLEVELAND ST SYDNEY NSW 2000 | 8 |
| 110057-2 | BOOTS AND SHOES | \$10000.00 | 1 July 1990 - 30 June 91 | BAXTERS FOOTWEAR GROUP, P.O. BOX 200 GOULBURN NSW 2580 | 8 |
| 110105-7 | TICKETS AND INK RIBBON | \$4510.00 | - | PARKING SYSTEMS(Aust) PTY LTD 17 FORREST AVE | 10 |
| 102SRB-6 | Melcan Canberra | 10,000 | R8005/89 | 10 Arnott St Hume 2620 | 22 |
| 103187-+ | Canberra Wholesale Stationers | 5000 | PC03/77 -827 W-13 | 21 Winch Combe Crt Mitchell 2911 | 18 |
| 110298-1 | 14mm, 7mm Aggregate | 38,922 | C87/028 | PO Box 229 Manuka 2600 | 22 |
| 110162-0 | 10mm Aggregate | 26,100 | C87/028 | PO Box 229 Manuka 2600 | 22 |

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CONTRACTS ARRANGED Continue

| Purchase Reference number | Description of Supplies | Value (\$A) | Period contract | Contractor (include postcode at end of address) | P & S Code |
|---------------------------|------------------------------------|-------------|-------------------------------|--|------------|
| 110157-5 | URBAN SERVICES OFFICE FURNITURE | \$4031.04 | — | OMNI OFFICE INTERIORS 2/169 NEWCASTLE ST FYSHWICK ACT 2609 | 9 |
| 110227-9 | TWO WAY RADIO MAINTENANCE | \$7297.20 | 28 JULY 1990-27 JULY 91 | MOTOROLA ELECTRONICS P.O. BOX 294 SPRINGVALE VIC 3171 | 25 |
| 110334-3 | OFFICE FURNITURE | \$5140.60 | — | OMNI OFFICE INTERIORS 2/169 NEWCASTLE ST FYSHWICK ACT 2609 | 14 |
| 110335-1 | OFFICE FURNITURE | \$4524.00 | — | OMNI OFFICE INTERIORS 2/169 NEWCASTLE ST FYSHWICK ACT 2609 | 14 |
| 110336-+ | METER PARTS | \$2152.00 | — | RESET(Aust)PTY LTD P.O. BOX 200 EAST KEW VIC 3102 | 13 |
| 103376-0 | School Sand | 3000 | C of E | Canberra Washed Sand 15 Lithgow St Fyshwick 2609 | 22 |
| 103669-7 | Emulsion | 30,000 | C89/053 | Mugga Lane Red Hill 2603 | 22 |
| 110156-7 | O'Head Heaters | 2960.00 | 680 | 97 Fitchett St Garran 2605 | 17 |
| 110239-1 | Hire vehicle | 2100.00 | DGI-1 | D/Ford Drive Kambah 2902 | 15 |
| 105855-1 | Marine ply 6mm + 12mm | 3187 | 88/010 | Fyshwick Building Supp. c/Canberra ave Fyshwick 2609 | 0 9 |
| 103SRB-8 | Soails, gravel, scalping | 100,000 | 88/021 | Boral (country) P/L PO Box 229, Manuka 2603 | 12 |
| 110070-8 | Idea Computer | 3318 | Q1405 RM | Computer Success PO Box 3342, Weston 2611 | 18 |
| 110089-8 | 3m Australia | 4047 | C of E | Dunhevet Cct, St Marys 2760 | 20 |
| 110221-+ | Road Safety Equipment | 2615 | | 28-32 Victoria St Riverstone 2765 | 22 |
| 102SRB-0 | "Tone" Mini-mix | 25,000 | 88/022 | 68 Hoskins St Mitchell 2617 | 12 |
| 104SRB-+ | Geobas Systems | 8000 | SRB-011/89 | PO Box 169 Kensington 2033 | 13 |
| 102SRB-8 | Hume Landscape Supplies | 50,000 | RB006/89 | 14 Arnott St Hume 2620 | 22 |

PRIVATE NOTICES

AFTER the expiration of fourteen clear days from the publication hereof application will be made to the Supreme Court of the Australian Capital Territory that Letters of Administration of the estate of THELMA MARIA GLADYS SOUTHWELL late of Canberra Nursing Home, Aranda, Gentlewoman, may be granted to the PUBLIC TRUSTEE FOR THE AUSTRALIAN CAPITAL TERRITORY. All persons having claims against the estate must send particulars thereof to the Public Trustee, GPO Box 515, Canberra 2601 within two months of the date of publication of this notice after which time the Public Trustee may distribute the assets of the estate having regard only to the claims of which he then has notice. DC Dunckley, Acting Public Trustee, ACT.

AUSTRALIAN CAPITAL TERRITORY TEACHING SERVICE

ACT INSTITUTE OF TECHNICAL AND FURTHER EDUCATION AUSTRALIAN CAPITAL TERRITORY TEACHING SERVICE (TAFE COMPONENT) NOTIFICATION OF VACANCY

The A.C.T. Institute of Technical and Further Education (A.C.T. Institute of TAFE) is an equal opportunity employer with a smoke free working environment.

Permanent members of the Australian Capital Territory Teaching Service (TAFE component) employed in the A.C.T. Institute of TAFE are invited to apply for the following position. This position is to be filled under the Joint Selection Committee (JRC) provisions of Division 4 Section 31 to 34A) of the Teaching Service Act 1972. A JSC consists of a Chairperson appointed by the Minister and not fewer than 2 and not more than 3 other persons agreed by the relevant staff organisation.

Teacher, Band 3 (TAFE), Head of Unit, Information Technology, Education Services Department, Position Number 1012.

Salary \$53,565.

Duties:

This position is directly responsible to the Associate Director (Education) of the Institute for the overall management and leadership of the Information Technology Unit. The successful applicant will be expected to provide advice and support to the Associate Director (Education) on policy development and planning and lead, control and direct the unit towards the achievement of its objectives and program intentions.

Qualifications:

Completion of an approved course of teacher training and appropriate tertiary qualifications are essential. Highly developed executive and communication skills enabling the successful applicant to manage successfully the functions of the Unit.

Note:

Teacher, Band 3, positions are normally filled for a five year term only

For enquiries : Ms M. Kinsman (06) 245 1720.

For selection documentation : Ms D. Chivers (06) 245 1705.

Written applications should be concise and address the duty statement, the position profile (job description and selection criteria) and include the following information.

- * Education qualifications, years, institution and awards /subjects.
- * Employment history showing years, employers and position held.
- * Names and contact addresses/telephone numbers of referees.
- * Other information relevant to the application.

Complete applications marked "Staff-in-Confidence" should be forwarded to the addresses below by 5pm on 5 September 1990.

The Recruitment Officer
ACT Institute of TAFE
P O Box 826
CANBERRA CITY ACT 2601

or hand delivered to:

The Recruitment Officer
Level 3, Room C309
WODEN CAMPUS