

SPECIAL

## GAZETTE

No. S78, Wednesday 10 June 1992

# The Treasurer's Quarterly Financial Statement

FOR THE PERIOD 1 JANUARY TO 31 MARCH 1992

Circulated by Rosemary Follett, MLA, Treasurer for the Australian Capital Territory in accordance with the requirements of section 70 of the 1989.

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### STATEMENT OF FINANCIAL TRANSACTIONS FOR THE QUARTER COMMENCING 1 JANUARY 1992

| Budget <sup>1</sup><br>Estimate<br>1991/92 | Quarter <sup>2</sup><br>Commencing<br>1 Jan 92 | Year<br>to date<br>31 Mar 92   |
|--|--|--|
| \$'000                                     | \$'000   | \$'000   |
|  |  |  |
| 1 649 202                                  | 402 662  | 1 351 855  |
| 1 653 592                                  | 364 990  | 1 278 951  |
|  |  |  |
|  | (43 162)                                       | (74 651)   |
| 4 390                                      | 5 490  | 1 747  |
| 4 390                                      | (37 672)                                       | (72 904)   |
|  | \$'000<br>\$'000<br>1 649 202<br>1 653 592     | \$'000 \$'000  1 649 202 402 662 1 653 592 364 990  (43 162) 4 390 5 490 |

#### Explanatory Notes

- Budget Estimate figures are drawn from Budget Papers 3 and 4. Throughout the year they can be varied as a result of increases to cover approved wage and salary increases, transfer of functions between administrative units and issues from the Treasurer's Advance.
- 2 Interpretation of the quarterly figures on a strict pro-rata basis may not be appropriate due to fluctuations in the timing of payments.
- Public Account receipts and expenditure are not simply the sum of Consolidated and Trust Funds receipts and expenditure respectively.
  - The Public Account totals exclude transfers between the two Funds which would overstate the level of transactions of the Public Account. Details of Consolidated Fund and Trust Fund receipts and expenditure are shown on Schedules 1 and 2.
- 4 Periodic changes in investment holdings are not provided for in the Budget estimates. They are accordingly included as financing transactions for presentational purposes.

Schedule 1 - THE CONSOLIDATED FUND

Schedule 1.1 - Receipts for the quarter commencing 1 January 1992

| Est                              | get<br>imate<br>1/92 |            | Quarter<br>Commencing<br>1 Jan 92     |            | Year<br>to date<br>31 Mar 9 |            |
|----------------------------------|----------------------|------------|---------------------------------------|------------|-----------------------------|------------|
| RECURRENT RECEIPTS               | 000                  | \$'000     |                                       | \$'000     |                             | \$'000     |
| From Territory sources:          |                      |            |                                       |            |                             |            |
| •                                | 60                   | 600        | 4.2                                   | 270        | <i>c</i> 1                  | F.C.F      |
| . General Rates                  |                      | 600<br>500 |                                       | 270<br>203 | -                           | 565        |
| . Payroll Tax                    |                      | 100        | · · · · · · · · · · · · · · · · · · · | 403        |                             | 054<br>309 |
| . Stamp Duty                     |                      | 000        |                                       | 159        |                             | 900        |
| . Business Franchise Fees        |                      | 600        |                                       | 095        |                             | 298        |
| . Financial Institutions Duty    |                      | 600        |                                       | 638        |                             | 892        |
| . Gas Turnover Tax               |                      | 300        | J                                     | -          |                             | -          |
| . Ambulance Levy Scheme          | 2                    | 000        |                                       | 450        | 1                           | 455        |
| . Motor Vehicle Registration     | -                    | 000        |                                       | 150        | •                           | 100        |
| and Drivers Licences             | 41                   | 860        | 10                                    | 116        | 31                          | 108        |
| . Totalisator Turnover Tax       |                      | 300        |                                       | 279        |                             | 930        |
| . Liquor Licence Fees            | _                    | 000        | •                                     | 249        | _                           | 356        |
| . Gaming Machine Taxation        |                      | 000        | _                                     | 866        |                             | 766        |
| . Interstate lotteries           |                      | 594        | _                                     | 586        |                             | 966        |
| . Other Taxes                    | _                    | 694        | _                                     | 27         | _                           | 282        |
| . Fines                          | 9                    | 614        | 1                                     | 407        | 4                           | 965        |
| . Repayment of Advances          | 1                    | 412        | 2                                     | 490        | 2                           | 490        |
| . Dividends                      | 26                   | 079        |                                       | 328        | 9                           | 828        |
| . Interest on Investments        | 15                   | 713        | 1                                     | 464        | 9                           | 765        |
| . Proceeds of Sale               | 1                    | 612        |                                       | 40         | 1                           | 122        |
| . Employer Superannuation        |                      |            |                                       |            |                             |            |
| Contributions from Agencies      | s 1                  | 865        |                                       | 380        | 1                           | 125        |
| . Services Provided to           |                      |            |                                       |            |                             |            |
| the Commonwealth                 | 18                   | 075        | 2                                     | 836        | 12                          | 341        |
| . Fees for Regulatory Services   | 19                   | 293        | 3                                     | 561        | 15                          | 365        |
| . Miscellaneous                  | 10                   | 597        | 2                                     | 043        | 9                           | 904        |
| Total Territory Recurrent        | 490                  | 408        | 111                                   | 890        | 378                         | 786        |
| From the Commonwealth            |                      |            |                                       |            |                             |            |
| General Revenue Grant            | 417                  | 439        | 102                                   | 754        | 315                         | 130        |
| Grand Clar Douglas - Daniel - La |                      |            |                                       |            |                             |            |
| Specific Purpose Payments        |                      |            |                                       |            |                             |            |
| . Technical and Further          | ~                    | 605        | 4                                     | 274        | _                           | 061        |
| Education                        | _                    | 685        |                                       | 274        |                             | 961        |
| . Government Schools             |                      | 318        | _                                     | 523        |                             | 241        |
| . Non-Government Schools         |                      | 104        | 14                                    | 419        |                             | 248        |
| . Joint Schools Program          | 3                    | 739        |                                       | 916        | 1                           | 948        |
| . Aboriginal Advancement         |                      | 339        |                                       | 47         |                             | 137        |

#### 4. The Treasurer's Quarterly Financial Statement

|  |       | get<br>imate<br>1/92 | Comn | rter<br>mencing<br>Jan 92 |     | ar<br>date<br>ar 92 |
|--|-------|----------------------|------|---------------------------|-----|---------------------|
|  | \$    | 000                  | \$'  | 000                       | \$  | 000                 |
| Continued                              |       |                      |      |                           |     |                     |
| Health Program Grants                  | 3     | 823                  | 1    | 632                       | 4   | 028                 |
| Hospital Funding Grant                 |       | 624                  | 12   | 395                       |     | 500                 |
| Nurse Education                        |       | 460                  |      | (26)                      |     | 229                 |
| High Cost Drugs                        |       | 371                  |      | `311                      |     | 311                 |
| Blood Transfusion Services             |       | 743                  |      | 240                       |     | 502                 |
| National Campaign Against              |       |                      |      | 210                       |     | 302                 |
| Drug Abuse                             |       | 367                  |      | 109                       |     | 311                 |
| Funds to Combat AIDS                   |       | 520                  |      | 120                       |     | 405                 |
| National Better Health                 |       | 107                  |      | 53                        |     | 80                  |
| Youth Health Services                  |       | 61                   |      | 40                        |     | 40                  |
|  |       |                      |      |                           |     |                     |
| Other Health Advancement               |       | 233                  |      | 77                        |     | 152                 |
| National Health Care Access            |       | 576                  |      | 30                        |     | 30                  |
| National Childcare Strategy            |       | 93                   |      | 47                        |     | 70                  |
| Geriatric Assessment                   |       | 235                  |      | 106                       |     | 223                 |
| Disability Services                    | _     | 85                   |      |                           | _   | _                   |
| Home and Community Care                |       | 024                  |      | 860                       | 2   | 394                 |
| Mortgage and Rent Assistance           | e     | 889                  |      | 297                       |     | 742                 |
| Rental Housing Subsidy                 |       | 51                   |      | -                         |     | _                   |
| Supported Accommodation                |       |                      |      |                           |     |                     |
| Assistance                             | 3     | 005                  |      | -                         | 2   | 206                 |
| Interstate Road Transport              |       | 77                   |      | 19                        |     | 38                  |
| Bovine Brucellosis and                 |       |                      |      |                           |     |                     |
| Tuberculosis Eradication               |       | 37                   |      | 17                        |     | 25                  |
| Soil Conservation                      |       | 110                  |      |                           |     | 79                  |
| Exotic Diseases Eradication            |       | 55                   |      | 30                        |     | 52                  |
| National Industry                      |       |                      |      |                           |     |                     |
| Extension Service                      |       | 209                  |      |                           |     |                     |
| Urban Flood Mitigation                 |       | 38                   |      | _                         |     |                     |
| Legal Aid                              | 2     | 027                  |      | 502                       | 1   | 990                 |
| Local Government Financial             |       | 027                  |      | JU2                       | •   | ,,,                 |
| Assistance                             | 22    | 677                  | Ę    | 707                       | 17  | 101                 |
| Assistance Asbestos Removal Assistance |       | 945                  |      | 020                       |     | 773                 |
|  | 17    | 943                  | ,    | 020                       | 13  | 113                 |
| Assistance for Water and               | ~     | 225                  | -    | 004                       |     | 214                 |
| Sewerage                               | ,     | 225                  | •    | 884                       | Э   | 314                 |
| ACT National Capital                   |       | 222                  |      | 600                       | 4.2 | 220                 |
| Influences                             | 17    | 972                  | 4    | 698                       | 13  | 229                 |
| Adult Literacy                         |       | -                    |      | 230                       |     | 230                 |
| ther Commonwealth Payments             |       | 558                  |      | 728                       | 1   | 297                 |
| otal Commonwealth Recurrent            | 603   | 821                  | 160  | 059                       | 464 | 016                 |
| OTAL RECURRENT                         | 1 094 | 770                  | 271  | 949                       | 042 | 802                 |

|  |             | get<br>imate<br>1/92   |     | ter<br>encing<br>n 92                               |     | ar<br>date<br>ar 92   |
|--|-------------|--|-----|---|-----|---|
|  | \$          | 000  | \$′ | 000   | \$  | 000   |
| CAPITAL RECEIPTS   |             |  |     |   |     |   |
| From Territory sources:  |             |  |     |   |     |   |
| <ul> <li>Sale of Land</li> <li>Lease Sales</li> <li>Land Rent &amp; Commutations</li> <li>Betterment Levy</li> </ul>   | 17          | 800<br>000<br>400  | _   | 245)<br>072<br>287                                  | 14  | 146<br>131<br>053   |
| . Bruce Stadium<br>. Other Capital Receipts  | 1           | 000<br>680   |     | 53  |     | -<br>53   |
| Total Territory Capital  | 65          | 880  | 3   | 167   | 45  | 383   |
| From the Commonwealth  |             |  |     |   |     |   |
| Capital Grant  | 34          | 367  | 8   | 203   | 25  | 240   |
| Specific Purpose Payments . Technical & Further Educatio . Government Schools . Non-government Schools . Hospitals Enhancement Progra . Blood Transfusion Service . National Childhood Strategy . Crisis Accommodation Program . Local Government and     Community Housing Grants . Pensioner Housing Grants . Assistance for Housing . National Estate . Australian Land Transport     Development | 3<br>1<br>m | 85<br>581<br>677<br>446<br>38<br>305<br>655<br>403<br>523<br>681<br>105<br>300 |     | 397<br>279<br>-<br>305<br>-<br>403<br>-<br>-<br>112 | 15  | 85<br>025<br>279<br>-<br>5<br>305<br><br>403<br>523<br>681<br>- |
| Total Commonwealth Capital   | 61          | 166  | 13  | 699   | 48  | 658   |
| TOTAL CAPITAL RECEIPTS   | 127         | 046  | 16  | 866   | 94  | 041   |
| TOTAL CONSOLIDATED FUND RECEIPTS   | 1 221       | 275  | 288 | 815   | 936 | 843   |

Schedule 1 - THE CONSOLIDATED FUND

Schedule 1.2 - Expenditure for the quarter commencing 1 January 1992

|                                | Budge<br>Estim<br>1991/ | ate  |      | encing<br>n 92 | to  | ear<br>date<br>ar 92 |
|--------------------------------|-------------------------|------|------|----------------|-----|----------------------|
|                                | \$                      | ′000 | \$ * | 000            | \$  | 000                  |
| NO. PROGRAM DESCRIPTION        | N                       |      |      |                |     |                      |
| Recurrent                      |                         |      |      |                |     |                      |
| 1 ACT Legislative As           | sembly 3                | 808  |      | 796            | 2   | 579                  |
| 2 ACT Corporate Mana           | -                       | 213  | 3    | 605            | 12  | 294                  |
| 3 Economic Developme           |                         | 409  | 1    | 427            | 6   | 965                  |
| 4 Audit Services               | 1                       | 526  |      | 350            | 1   | 027                  |
| 5 ACT Financial Mana           | gement 98               | 786  | 11   | 516            | 73  | 909                  |
| 6 Environment and              | _                       |      |      |                |     |                      |
| Conservation                   | 38                      | 537  | 14   | 567            | 34  | 808                  |
| 7 Territory Planning           | 4                       | 279  | 1    | 106            | 3   | 319                  |
| 8 Land                         | _                       | 193  | 3    | 055            | 11  | 568                  |
| 9 Sport and Recreati           | on 7                    | 946  |      | 391            | 4   | 152                  |
| 10 Legal Services to           |                         |      |      |                |     |                      |
| Government                     |                         | 874  | _    | 475            | _   | 135                  |
| 11 Community Legal Se          |                         |      | 1    | 457            | -   | 741                  |
| 12 Administration of           | Justice 6               | 018  | 1    | 310            | 4   | 025                  |
| 13 Maintenance of Law<br>Order | and<br>53               | 409  | Ω    | 044            | 40  | 995                  |
|                                |                         | 403  | 0    | 044            | 40  | 773                  |
| 14 Housing & Communit Services | y<br>53                 | 184  | 12   | 263            | 16  | 464                  |
| 15 Public Transport            |                         | 617  | . –  | 600            |     | 215                  |
| 16 City Services               |                         | 739  | 21   | 621            |     | 409                  |
| 17 Fire and Emergency          |                         | 777  |      | 760            |     | 550                  |
| 18 Government Corpora          |                         | ,,,  |      | 700            | • • | 330                  |
| Services                       | 44                      | 859  | 12   | 026            | 36  | 121                  |
| 19 Public Works and S          | ervices                 |      |      | 347            | 7   | 871                  |
| 20 Corporate Developm          | ent for                 |      |      |                |     |                      |
| Dept of Urban Ser              | vices 2                 | 751  | 2    | 911            | 4   | 392                  |
| 21 Technical and Furt          | her                     |      |      |                |     |                      |
| Education                      | 39                      | 474  | 9    | 143            | 30  | 330                  |
| 22 Government Schooli          | ng 184                  | 310  | 41   | 014            |     | 131                  |
| 23 Non-Government Sch          | ooling 52               | 014  | 21   | 055            | 44  | 702                  |

|  | Budge<br>Estim<br>1991/ | ate | Quart<br>Comme<br>1 Jan | encing                   | to       | ear<br>date<br>ar 92     |
|--|-------------------------|-----|-------------------------|--------------------------|----------|--------------------------|
| Continued  | \$′                     | 000 | \$'                     | 000                      | \$′      | 000                      |
| <ul> <li>Higher Education and Training</li> <li>The Arts</li> <li>Hospitals</li> <li>Public and Community Health</li> <li>Agency Planning and Resource Management for th Dept of Education and the Arts</li> </ul> |                         |     | 13                      | 461<br>830<br>237<br>650 | 5<br>134 | 155<br>547<br>320<br>496 |
| Treasurer's Advance not allocated to program  TOTAL RECURRENT  | 1 051                   | 946 | 242                     |                          | 825      | 200                      |

<sup>\*</sup> These programs existed for Supply only. However, they are included here as transactions occurred during the reporting period.

|      | E                                       | Budge<br>Estima<br>1991/9 | ate | Quarte<br>Commen<br>1 Jan | cing | Yea<br>to da<br>31 Mar | ate  |
|------|---|---------------------------|-----|---------------------------|------|------------------------|------|
| **** | 44.44.44.44.44.44.44.44.44.44.44.44.44. | \$                        | 000 | \$1                       | 000  | \$                     | ′000 |
| NO.  | PROGRAM DESCRIPTION                     |                           |     |                           |      |                        |      |
|      | Capital                                 |                           |     |                           |      |                        |      |
| 3    | Economic Development                    |                           | 750 |                           |      |                        | 750  |
| 5    | ACT Financial Management                | 26                        | 015 |                           | 392  | 25                     | 432  |
| 6    | Environment and Conservation            | on                        | 759 |                           | 7    |                        | 46   |
| 8    | Land                                    |                           | 850 |                           | 716  |                        | 716  |
| 9    | Sport and Recreation                    |                           | 600 |                           | 470  |                        | 470  |
| 10   | Legal Services to Governmen             | nt                        | 591 |                           | 83   |                        | 182  |
| 14   | Housing and Community                   |                           |     |                           |      |                        |      |
|      | Services                                | 24                        | 749 | 1                         | 718  |                        | 778  |
| 15   | Public Transport                        | 13                        | 641 | 1                         | 050  |                        | 120  |
| 16   | City Services                           | 1                         | 360 |                           | 341  | 1                      | 229  |
| 17   | Fire and Emergency Services             | 3                         | 585 |                           | 85   |                        | 284  |
| 18   | Government Corporate                    |                           |     |                           |      |                        |      |
|      | Services                                | 7                         | 967 |                           | 421  |                        | 830  |
| 19   | Public Works and Services               | 130                       | 802 | 23                        | 484  | 101                    | 996  |
| 20   | Corporate Development for               |                           |     |                           |      |                        |      |
|      | Dept of Urban Services                  | 3                         | 300 |                           | -    | 1                      | 954  |
| 21   | Technical and Further                   |                           |     |                           |      |                        |      |
|      | Education                               |                           | 935 |                           | 576  |                        | 707  |
| 22   | Government Schooling                    |                           | 75  |                           | 75   |                        | 75   |
| 23   | Non-Government Schooling                | 4                         | 097 |                           | 516  | 3                      | 843  |
| 25   | The Arts                                | 1                         | 358 |                           | -    |                        | 930  |
| 26   | Hospitals                               | 4                         | 891 | 1                         | 000  | 1                      | 300  |
| 27   | Public and Community Health             | า                         | 727 |                           |      |                        | 200  |
| TOT  | AL CAPITAL                              | 224                       | 052 | 32                        | 934  | 170                    | 842  |
|      | AL CONSOLIDATED FUND<br>ENDITURE        | 1 275                     | 695 | 275                       | 573  | 996                    | 262  |

Schedule 2 - THE TRUST FUND

Schedule 2.1 - Receipts for the quarter commencing 1 January 1992

|   | Budget<br>Estimate<br>1991/92 | Quarter<br>e Commenci<br>1 Jan 92 | Year<br>ng to date<br>31 Mar 92 |
|---|-------------------------------|-----------------------------------|---------------------------------|
|   | \$'000                        | \$'000                            | \$'000                          |
| Group 1 Heads of Trust Fund   |                               |                                   |                                 |
| . Other Trust Moneys . Services for other Governments and                                   | 27 000                        | 6 502                             | 21 382                          |
| Non-Departmental Bodies . ACT Motor Vehicle Dealers   | 40                            | 4                                 | 62                              |
| Compensation Fund . Canberra Public Library   | 5                             | 3                                 | 6                               |
| Service - Literary Materia<br>for the Handicapped<br>. Life Be In It Program                | 2                             | -                                 | 1                               |
| in the ACT . Office of Rental Bonds   | 261                           | 119                               | 278                             |
| Trust Fund  | 11 981                        | 2 569                             | 11 862                          |
| Group 2 Trust Account   |                               |                                   |                                 |
| . ACT Forestry Trust Account . ACT Housing Assistance Fund                                  | 10 577                        | 2 071                             | 6 988                           |
| Trust Account . ACT Transport Trust Account   | 119 513                       | 26 583<br>22 366                  | 93 835<br>65 353                |
| . ACT Tourism Commission<br>Trust Account<br>. ACT Fleet Trust Account                      | 7 693<br>20 999               | 1 073<br>5 210                    | 6 481<br>13 471                 |
| Group 3 Trust Account   |                               |                                   |                                 |
| <ul><li>ACT Borrowing and Investmen<br/>Trust</li><li>National Industry Extension</li></ul> | 241 533                       | 70 818                            | 291 678                         |
| Service Trust Account  Bruce Stadium Trust Account  Health Promotion Fund Trust             | 589<br>973                    | 11<br>211                         | 236<br>1 342                    |
| Account  ACT Superannuation Provisio  | _                             | 1                                 | 26                              |
| Trust Account . Office of Rental Bonds  | 51 970                        | 5 701                             | 46 340                          |
| Trust Account . Totalcare Industries  | 500                           | 196                               | 289                             |
| Trust Account . Jobskills Trust Account   | 17 882<br>-                   | (7 866)<br>1 505                  | 1 505                           |
| TOTAL TRUST FUND RECEIPTS   | 595 400                       | 137 077                           | 561 135                         |

Schedule 2 - THE TRUST FUND

Schedule 2.2 - Expenditure for the quarter commencing 1 January 1992

|  | Budget Quarter Estimate Commencing 1991/92 1 Jan 92 |            |     | ar<br>date<br>ar 92 |     |              |
|--|---|------------|-----|---------------------|-----|--------------|
|  | \$  | ′000       | \$  | 000                 | \$  | <b>,</b> 000 |
| Group 1 Heads of Trust Fund                                    |   |            |     |                     |     |              |
| . Other Trust Moneys . Services for other Governments and      | 28  | 000        | 7   | 018                 | 22  | 218          |
| Non-Departmental Bodies . ACT Motor Vehicle Dealers            |   | 80         |     | 2                   |     | 12           |
| Compensation Fund . Canberra Public Library                    | _   | 5          |     | 1                   |     | 29           |
| Service - Literary Materia<br>for the Handicapped              | 1   | 4          |     | -                   |     | _            |
| . Life Be In It Program in the ACT . Office of Rental Bonds    |   | 261        |     | 105                 |     | 265          |
| Trust Fund   | 3   | 375        | 1   | 646                 | 2   | 016          |
| Group 2 Trust Account  |   |            |     |                     |     |              |
| . ACT Forestry Trust Account . ACT Housing Assistance Fund     |   | 500        | 2   | 250                 | 7   | 060          |
| Trust Account  | 121   | 176        |     | 879                 |     | 637          |
| . ACT Transport Trust Account . ACT Tourism Commission         |   |            |     | 237                 |     | 246          |
| Trust Account . ACT Fleet Trust Account                        |   | 692<br>150 |     | 464<br>428          |     | 437<br>751   |
| Group 3 Trust Account  |   |            |     |                     |     |              |
| . ACT Borrowing and Investmen                                  | t   |            |     |                     |     |              |
| Trust . National Industry Extension                            | 239   | 634        | 64  | 445                 | 249 | 071          |
| Service Trust Account  |   | 963        |     | 109                 |     | 237          |
| . Bruce Stadium Trust Account . Health Promotion Fund Trust    |   | 975        |     | 205                 | 1   | 141          |
| Account . ACT Superannuation Provision                         | n   | 550        |     | 171                 |     | 572          |
| Trust Account . Office of Rental Bonds                         |   | 256        |     | 6                   |     | 27           |
| Trust Account  |   | 500        |     | 93                  |     | 93           |
| . Totalcare Industries Trust Account . Jobskills Trust Account | 15  | 367        | (7  | 412)                |     | <u>-</u>     |
| TOTAL TRUST FUND EXPENDITURE                                   | 545   | 370        | 112 | 647                 | 428 | 812          |

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