



Australian Capital Territory

# Gazette

No. 1, Wednesday 12 January 1994

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A C N 059 146 664  
A C T P T Y L T D

*Finesse*  
H O M E S

*Contract Homes - Extensions*  
*Renovations - House and Land Packages*

**Stan Secko**  
Builder - 'B' class  
Architectural Draftsman  
Licensed ACT & NSW  
HIA & MBA member

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# GENERAL INFORMATION

## ISSUES OF THE ACT GOVERNMENT GAZETTE

An *ACT Gazette* will be published on Wednesday each week (if required). Notices included in the Gazette are Government Business, Periodic, Purchasing and Disposal, and Australian Capital Territory Teaching Service (Australian Public Service notices for the ACT Public Service staff will continue to appear in the *Commonwealth of Australia Gazette*).

Issues are sold at \$2.25 each.

An *ACT Gazette* (Special) will be published when required.

Index issues of the ACT Gazette are published yearly.

**NOTICES FOR PUBLICATION** and related correspondence should be addressed to:

ACT Gazette Officer  
Publications and Public Communication  
PO Box 158  
CANBERRA ACT 2601

Phone: (06) 20 50484

or lodged with the ACT Gazette Office, Publications and Public Communication, Plaza Level, Allara House, Building 3, 50 Allara Street Canberra City. Notices are accepted for publication in the next available issue, unless otherwise specified.

Except where a standard form is used, all notices for publication must have a covering instruction setting out requirements. A typewritten original is to be provided. Copy is to be confined to one side of the paper and sheets are to be of uniform size (A4). Contracts Arranged notices are to be issued on the forms provided for this purpose. All other copy is to be confined within the margins of: 20mm from the top and bottom and 25mm from left and right hand sides of the page. Copy is to be numbered consecutively and fastened securely together. Dates, proper names and signatures are to be shown clearly.

Copy will be returned unpublished if not submitted in accordance with these requirements.

**(Note: Fax copies will not be accepted).**

**CLOSING TIME** Notices for publication should be lodged with the ACT Gazette Office, Publications and Public Communication, Plaza Level Allara House, Building 3 50 Allara Street Canberra City, unless otherwise specified, by 4.30 p.m., Wednesday in the week prior to publication.

**PRIVATE NOTICES.** The rates of charge and conditions applying to acceptance of copy for private notices are as follows:

- (a) minimum charge up to 125 words \$66.00
- (b) each 25 words (or part thereof) thereafter \$14.00

Remittances must be forwarded with a copy of the notice for publication. Notices received without payment will be returned unpublished.

## GENERAL INFORMATION Continued

**ALL REMITTANCES**, in respect of private notices, should be made payable to the ACT Gazette Office.

**SUBSCRIPTIONS** are payable in advance and are accepted for a maximum period of one year. All subscriptions are on a firm basis and refunds for cancellations will not be given.

The regular (weekly) issue of the *ACT Gazette* is available on subscription at the rate of \$161.00 per year. This rate includes supply of Special issues published in the previous week, packaging and postage in Australia.

**AVAILABILITY.** The *ACT Gazette* is available by subscription from:

ACT Gazette Office,  
PO Box 158  
CANBERRA CITY ACT 2601

**(Cheques should be made out to ACT Gazette Office)**

or over the counter at the:

Civic Shopfront  
Ground Level  
Saratou Building  
East Row  
CANBERRA ACT

Belconnen Shopfront  
Ground Level  
Swanson Plaza  
Swanson Court  
BELCONNEN ACT

Tuggeranong Shopfront  
Homeworld Building  
Reed Street  
TUGGERANONG ACT

Phone: (06) 20 75128

Phone: (06) 20 76900

Phone: (06) 20 76067

Copies may be purchased at the ACT Shopfronts or by mail from the ACT Gazette Office (address given above).

### IMPORTANT COPYRIGHT NOTICE — Australian Capital Territory

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**Products and services advertised in this publication are not necessarily endorsed by the ACT Government.**

**GENERAL INFORMATION Continued**

| <b>Gazette<br/>Number</b> | <b>Date</b> | <b>Title</b>   |
|---------------------------|-------------|--|
| S1                        | 04 January  | Private Notices  |
| S2                        | 05 January  | Declaration of a Public Road<br>- <i>Public Roads Act 1902</i><br>Intention to Close a Public Road<br>- <i>Public Roads Act 1902</i> |
| S3                        | 05 January  | Regulation No. 54 of 1993<br>- Buildings (Design and Siting) Regulations (Amendment)   |

# GOVERNMENT NOTICES

## AUSTRALIAN CAPITAL TERRITORY

### CITY AREA LEASES ACT 1936

#### INSTRUMENT OF APPROVAL UNDER SECTION 10


In accordance with your application of 16 SEPTEMBER 1993 under section 10 of the City Area Leases Act 1936 I CARL JAMES THOMPSON APPROVE of GERARD THOMAS SPURR ("the Applicant") carrying on the profession tradeoccupation or calling of MASSAGE THERAPIST/TACTILE THERAPY ("the business") on Block 3 Section 4 Division of WESTON known as 2 SHORE PLACE WESTON ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicant will not exhibit any unauthorised notice, advertisement, sign or hoarding on the property. In accordance with your application, a sign up to 500mm x 300mm in size indicating the name and occupation of the resident, can only be exhibited on the dwelling house;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act 1936 unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicant will abide by Clinical Waste Act 1990 by disposing of their Clinical Waste in the manner designated by the Clinical Waste Manual;
- 8 that the Applicant comply at all times with the Requirement of the Public and Environment Health Service;

**GOVERNMENT NOTICES Continued**

- 9 that the Applicant will not employ any more than one assistant for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister;
- 10 that only the approved area be used for the conduct of the business;
- 11 that the business will only be conducted on the land between the hours of 8.00 am to 7.00 pm Monday to Friday;
- 12 that the Applicant will conduct the business strictly by appointment;
- 13 that this approval will terminate on the THIRTY FIRST day of DECEMBER 1994 or on such earlier date as the Minister determines in accordance with condition 14;
- 14 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 7<sup>th</sup> day of December 1993

  
.....  
Carl James Thompson, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Territory Minister.

**GOVERNMENT NOTICES Continued**AUSTRALIAN CAPITAL TERRITORYCITY AREA LEASES ACT 1936INSTRUMENT OF APPROVAL UNDER SECTION 10

In accordance with your application of 30 AUGUST 1993 under section 10 of the City Area Leases Act 1936 I CARL JAMES THOMPSON APPROVE of ADRIAN YOUNG ("the Applicant") carrying on the profession trade occupation or calling of GRAPHIC DESIGN ("the business") on Block 12 Section 66 Division of GRIFFITH known as 12 HODGKINSON STREET GRIFFITH ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicant will not exhibit any unauthorised notice, advertisement, sign or hoarding on the property. In accordance with your application, a sign up to 500mm x 300mm in size indicating the name and occupation of the resident, can only be exhibited on the dwelling house;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act 1936 unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that there is no traffic or accumulation of parked vehicles on verges, the adjacent roads or in front of the building line;
- 8 that the Applicant will not employ any more than one assistant for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister;

### GOVERNMENT NOTICES Continued

- 9 that only the approved area be used for the conduct of the business;
- 10 that the business will only be conducted on the land between the hours of 9.00 am to 5.00 pm Monday to Friday;
- 11 that the Applicant will conduct the business strictly by appointment;
- 12 that this approval will terminate on the THIRTY FIRST day of DECEMBER 1994 or on such earlier date as the Minister determines in accordance with condition 13;
- 13 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 7<sup>th</sup> day of December 1993

.....  
Carl James Thompson, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Territory Minister.



## GOVERNMENT NOTICES Continued

### AUSTRALIAN CAPITAL TERRITORY

#### CITY AREA LEASES ACT 1936

#### INSTRUMENT OF APPROVAL UNDER SECTION 10


In accordance with your application of 23 SEPTEMBER 1993 under section 10 of the City Area Leases Act 1936 I CARL JAMES THOMPSON APPROVE of KEITH SUTHERLAND AND JULIE ELIZABETH SUTHERLAND ("the Applicant") carrying on the profession trade occupation or calling of COMPUTERISED MANAGEMENT OF BUILDINGS ("the business") on Block 28 Section 138 Division of WANNIASSA known as 81 STERNBERG CRESCENT WANNIASSA ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicant will not exhibit any unauthorised notice, advertisement, sign or hoarding on the property. In accordance with your application, a sign up to 500mm x 300mm in size indicating the name and occupation of the resident, can only be exhibited on the dwelling house;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act 1936 unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicant will not employ any more than one part-time assistant for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister and that assistant shall be the applicant's son working as a back up in emergency cases;

### GOVERNMENT NOTICES Continued

- 8 that only the approved area be used for the conduct of the business;
- 9 that the business will only be conducted on the land between the hours of 9.00am to 5.00 pm Monday to Friday;
- 10 that the Applicant will conduct the business strictly by appointment;
- 11 that this approval will terminate on the THIRTY FIRST day of DECEMBER 1994 or on such earlier date as the Minister determines in accordance with condition 12;
- 12 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 7<sup>th</sup> day of December 1993

  
.....  
Carl James Thompson, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Territory Minister.

**GOVERNMENT NOTICES Continued**AUSTRALIAN CAPITAL TERRITORYCITY AREA LEASES ACT 1936INSTRUMENT OF APPROVAL UNDER SECTION 10

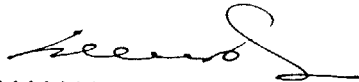
In accordance with your application of 1 SEPTEMBER 1993 under section 10 of the City Area Leases Act 1936 I CARL JAMES THOMPSON APPROVE of STEVE BOBIS ("the Applicant") carrying on the profession trade occupation or calling of VETERINARY CLINIC ("the business") on Block 2 Section 14 Division of EVATT known as 35 HEYDON CRESCENT EVATT ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicant will not exhibit any unauthorised notice, advertisement, sign or hoarding on the property. In accordance with your application, a sign up to 500mm x 300mm in size indicating the name and occupation of the resident, can only be exhibited on the dwelling house;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act 1936 unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land;
- 7 that the Applicant will abide by Clinical Waste Act 1990 by disposing of their Clinical Waste in the manner designated by the Clinical Waste Manual;
- 8 that the Applicant comply at all times with the Requirement of the Public and Environment Health Service;

### GOVERNMENT NOTICES Continued

- 9 that the Applicant will not employ any more than one assistant for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister and that assistant shall be the applicant's wife;
- 10 that only the approved areas be used for the conduct of the business;
- 11 that the business will only be conducted on the land between the hours of 8.00 am to 7.00 pm Monday to Friday and 9.00 am to 1.00 pm on Saturday;
- 12 that the Applicant will conduct the business strictly by appointment;
- 13 that this approval will terminate on the THIRTY FIRST day of DECEMBER 1994 or on such earlier date as the Minister determines in accordance with condition 14;
- 14 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 7<sup>th</sup> day of December 1993



.....  
Carl James Thompson, the person for  
the time being holding or performing  
the duties of the office of  
Administrative Service Officer Class 6  
Position Number 786, Delegate of the  
Territory Minister.

**GOVERNMENT NOTICES Continued**AUSTRALIAN CAPITAL TERRITORYCITY AREA LEASES ACT 1936INSTRUMENT OF APPROVAL UNDER SECTION 10

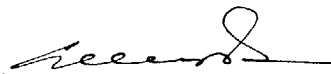
In accordance with your application of 27 JULY 1993 under section 10 of the City Area Leases Act 1936 I CARL JAMES THOMPSON APPROVE of VERINIA JANE BOOY ("the Applicant") carrying on the profession trade occupation or calling of BEAUTICIAN ("the business") on Block 55 Section 72 Division of DOWNER known as 35 BURN STREET DOWNER ("the land") subject to the following conditions relating to the use of the land being observed by the Applicant in carrying on the business -

- 1 that this approval will remain valid only while the Applicant continues to be a bona fide resident of the land;
- 2 that the Applicant will ensure that the conduct of the business does not cause an annoyance a nuisance or danger and is not offensive to any tenants or occupiers of adjoining lands;
- 3 that the Applicant will not exhibit any unauthorised notice, advertisement, sign or hoarding on the property. In accordance with your application, a sign up to 500mm x 300mm in size indicating the name and occupation of the resident, can only be exhibited on the dwelling house;
- 4 that the Applicant will conduct the business strictly in accordance with the application made by the Applicant under section 10 of the City Area Leases Act 1936 unless otherwise stipulated in this Instrument;
- 5 that no person other than the Applicant will conduct or in any way carry on the business on the land without the prior approval of the Minister;
- 6 that the Applicant will ensure that all residence and business related vehicles are parked within the confines of the land with no traffic intrusion or accumulation of parked vehicles on verges, the adjacent roads or in front of the building line;
- 7 that the Applicant comply at all times with the Requirement of the Public and Environment Health Service;
- 8 that the Applicant will not employ any assistants for the purpose of conducting or carrying on the business on the land without the prior approval of the Minister;

**GOVERNMENT NOTICES Continued**

- 9 that only the approved area be used for the conduct of the business;
- 10 that the business will only be conducted on the land between the hours of 9.00 am to 9.00 pm Monday to Sunday;
- 11 that the Applicant will conduct the business strictly by appointment;
- 12 that this approval will terminate on the THIRTY FIRST day of DECEMBER 1994 or on such earlier date as the Minister determines in accordance with condition 13;
- 13 upon any failure to comply with any or all of the foregoing conditions the Minister or his Delegate under the said Act may give written notice requiring the Applicant to show cause within a period of fourteen days why this approval should not be revoked. At the expiration of this period the Minister or his Delegate may revoke the approval.

Dated this 7<sup>TH</sup> day of December 1993

  
.....  
Carl James Thompson, the person for the time being holding or performing the duties of the office of Administrative Service Officer Class 6 Position Number 786, Delegate of the Territory Minister.

# PURCHASING AND DISPOSALS

## Categories used in this Gazette

Set out below are the categories used in this publication. Examples of goods and services in each category are given to guide users of the gazette.

### PRIMARY SECTOR

#### **Agricultural Produce, Un-processed (01)**

Animals, fruits, vegetables, cereal grains

#### **Services to Agriculture (02)**

Sheep shearing, aerial spraying, plant quarantine; wool classing

#### **Forestry and Logging Products, Un-Processed and Forestry Services (03)**

Logging, tree-felling, timber railway sleepers; afforestation

#### **Fishing and Hunting or Trapping Produce, Un-Processed (04)**

#### **Mining Produce (05)**

Metallic minerals, coal, oil, gas; sand, gravel, stone

#### **Services to Mining (06)**

Prospecting, exploration and drilling for oil, gas and minerals.

### MANUFACTURING SECTOR

#### **Food Beverages and Tobacco, Manufactured (07)**

Meat processing and products; milk products; processed fruit and vegetable products, breads, cakes, biscuits; sugar, confectionary; beer, wine, spirits; processed sea products, e.g. fish, shellfish, seaweed

#### **Textiles, Clothing and Footwear (08)**

#### **Wood (Prepared), Wood Products and Furniture (Except Sheet Metal) and Mattresses (Except Rubber) (09)**

#### **Paper, Paper Products, Printing and Publishing (10)**

#### **Chemicals, Petroleum and Coal Products Refined or manufactured (11)**

Adhesives; ammunition; cosmetics; fireworks; soaps; rubber; pesticides; paint; petrol

#### **Non-Metallic Mineral Products, Manufactured (12)**

Glass, clay and ceramic products; cement, concrete, plaster and stone products

#### **Basic Metal Products, Manufactured (13)**

Iron and steel sheets, rail fastening; chains; steel castings; pipe fittings; refined and smelted products; rolled, drawn and extruded metal products

## **PURCHASING AND DISPOSALS Continued**

### **Fabricated Metal Products (14)**

Hand tools; carports; fly screen doors; metal sheds; cans; sheet metal furniture; cutlery; springs; bolts

### **Transport Equipment (15)**

Motor vehicles and parts (not tyres, see Code 20); trailers; caravans; aircraft; rockets; ships; railway stock; bicycles; wheelbarrows

### **Photographic, Professional and Scientific Equipment (16)**

Photocopy and facsimile machines; cameras; aircraft instruments; telescopes; microscopes; surgical equipment; laboratory equipment

### **Electrical Equipment and Hardware, Household Appliances (17)**

Computer software (off-the-shelf) (see Code 27); audio equipment; radio and television receivers; refrigerators and house-hold appliances; water heaters; batteries; electric and telephone cable and wire; lighting equipment; solar panels and wind generators

### **Computer, Office Equipment and Electrical Equipment NEC (18)**

Computers and peripherals (purchase and lease); electronic office machines (see also Code 16); satellites; radio and television transmitting equipment; television cameras; picture tubes and studio equipment; navigational aids; semi-conductors; telephones and switch-boards; X-ray equipment; printed circuit boards

### **Industrial Machinery and Equipment (19)**

Agricultural and industrial machinery, material handling equipment; machine tools, saw blades, verner calipers, jigs, dies; commercial heaters and coolers; outboard motors, mechanical typewriters

### **Leather, Rubber, Plastic and Manufactured Good NEC (20)**

Tyres, tubes, abrasive papers; eye glasses; jewellery; brooms brushes; sports equipment; advertising signs; writing equipment; pianos; umbrellas

## **SERVICES SECTOR**

### **Electricity, Gas, Water, Sewerage and Drainage (21)**

Municipal charges for these services, not construction (see Code 22)

### **Construction and Construction Services (22)**

New works, repairs and maintenance of public facilities including roads, dams, pylons, towers, housing, buildings and hospitals; not architectural, engineering or surveying consultancies (see Code 27)

### **Automotive Services (23)**

Automotive repairs; panel beating; windscreen replacement

### **Transport and Storage Services (24)**

Freight transport; courier services; furniture removal; bus services; taxis; ship, rail and air transport; air and boat charters; cable cars; pipeline operations; car parking operations; coal and wheat loaders; ship navigation services; container terminals; travel agencies; grain and cold storage



## **PURCHASING AND DISPOSALS Continued**

### **Communication Services (25)**

Facsimile, postal, telephone, telex, telegraph and teleprinter services; post office operations; satellite communication services, not construction (see Code 22) and not equipment (see Code 18)

### **Finance, Investment, Insurance and Related Services (26)**

Banking, credit unions, building societies; money market dealings; finance companies; investment trusts; share broking; superannuation, health funds; insurance products and services

### **Consultancy, Property and Business Services NEC (27)**

Computer software (customised development) (see Code 17); real estate agents and services; auction services; architectural, engineering and surveying services including marine and radio survey, legal accounting; and electronic data processing services; market and business consultancy; typing, copying and mailing services; pest control; cleaning services

### **Plant Hire and Leasing NEC (28)**

All short-term hire and leasing of industrial equipment (except transport equipment (Code 24)) and computer hardware (Code 17), without operators and for less than 12 months; crane hire with operator

### **Health, Education, Museum and Library Services (29)**

Hospitals and nursing homes; medical, dental, optical and veterinary services; ambulance services

### **Research, Scientific and Meteorology Service (30)**

Research in the agricultural biological, physical and social sciences; meteorological services

### **Community Services, Recreational, Personal and Other Services (31)**


Police; prisons, fire brigades; garbage disposal; film production; hotel and catering services

### **Audit Contracts (32)**

Audits contracted to the private sector

# INVITATIONS TO TENDER, QUOTE OR REGISTER INTEREST

**ACT DEPARTMENT OF  
EDUCATION AND  
TRAINING**



**CLEANING OF ACT  
GOVERNMENT SCHOOLS**

Tenders are invited for the cleaning of the following schools

For the Period 1 April 1994–31 March 1995  
(with options for two further one year periods)

- C93/008 Gowrie, Monash, Fadden Primary School
- C93/009 Hughes Primary School & Woden Special
- C93/0010 Lake Tuggeranong College
- C93/0011 O'Connell Education Centre
- C93/0012 Richardson Primary School
- C93/0013 Telopea Park School
- C93/0014 Theodore Primary School

Tenders close at 2 pm local time  
on Monday 24th January 1994


Further particulars and copies of tender documents  
may be obtained by contacting  
Brian Trott on telephone (06) 205 5458

First Floor  
Manning Clark House  
186 Reed Street  
TUGGERANONG ACT


For further technical information & inspection  
arrangements contact  
Michael Doyle on telephone (06) 205 9124

**ACT GOVERNMENT**

Invitations to Tender, Quote or Register Interest




**A.C.T. GOVERNMENT**  
**TENDERS**



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• **PUBLIC WORKS AND SERVICES** •



**Tenders**  
are invited on behalf of:  
**ACT Fleet**

**FOR THE SUPPLY AND DELIVERY OF A MOTOR GRADER**  
(T93294)

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**Tenders**  
are invited on behalf of:  
**Asset Management Services**


**FOR THE SUPPLY AND DELIVERY OF:**

|   |          |
|---|----------|
| LOCKS   | (T93381) |
| LAMINEX, PINEBOARD, PARTICLEBOARD & ACCESSORIES | (T93374) |
| CERAMIC TILES & TILING ACCESSORIES              | (T93371) |
| GENERAL BUILDING MATERIALS                      | (T93372) |
| DOORS & SECOND GRADE PLYWOOD                    | (T93373) |
| PLASTERBOARD CORNICES & ACCESSORIES             | (T93370) |

Closing Date: 27 January 1994    Deposit: Nil

**Documents for the above are available from:**

Contracts Section  
3rd Floor  
John Overall Offices  
220 Northbourne Avenue  
BRADDON ACT 2601  
Phone (06) 207 5542                      Fax: (06) 207 5543



**Tenders**  
are invited on behalf of:  
**ACT Health**


ACT PUBLIC HOSPITALS  
REDEVELOPMENT PROJECT—WODEN  
CORONARY CARE UNIT—CEILINGS (78.0045 62)

Closing Date: 27 January 1994    Deposit: \$100 00

**Documents for the above project are available from:**

Project Co-ordination (Aust) Pty Ltd  
Site Office  
Yamba Drive  
GARRAN ACT  
Phone: (06) 285 3688                      Fax: (06) 285 3935

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**Tenders**  
are invited on behalf of:  
**ACT Capital Works**

YAMBA DRIVE/HINDMARSH DRIVE INTERSECTION TRAFFIC  
SIGNAL UPGRADE (59.5000 10)

Closing Date: 27 January 1994    Deposit: \$200 00

**Documents for the above project are available from:**

Maunsell Pty Ltd  
38 Thesiger Court  
DEAKIN ACT 2600  
Phone: (06) 281 5666                      Fax: (06) 281 6026

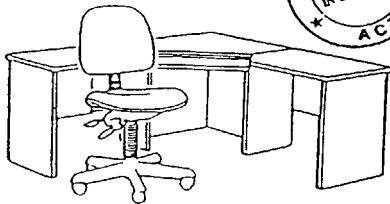
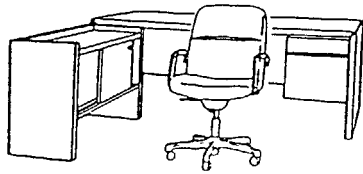
ALL TENDERS CLOSE AT 2.00 PM LOCAL (CANBERRA) TIME  
ON THE DATES SHOWN AND SHOULD BE PLACED IN  
THE PUBLIC WORKS AND SERVICES TENDER BOX,  
3RD FLOOR, 220 NORTHBOURNE AVE, BRADDON.

# FIRST FOR OFFICE FURNITURE

# IOF

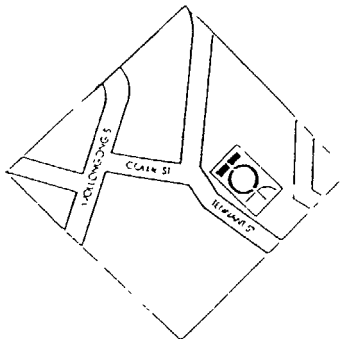
A U S T R A L I A

A.C.N. 050 547 151



- Boardroom, executive and ergonomic office furniture
- Sensibly priced
- Low maintenance
- Melamine or timber finishes
- Desks/chairs/credenzas/cocktail cabinets/tiling cabinets/computer furniture

IOF AUSTRALIA (A.C.T.) PTY. LTD. 1/3 I.O.F./Instant Office Furniture  
13-17 Tennant Street Fyshwick ACT 2609  
TELEPHONE: 280 4332 FACSIMILE: 280 4691



All Furniture and Chairs are manufactured in our  
Fyshwick (Tennant Street) factory

## CONTRACTS ARRANGED

| Purchase Reference number | Magistrates Court<br>Description of Supplies | Value (\$A) | Period Contract | Contractor<br>(Include postcode or end of address) | P & S Code |
|---------------------------|--|-------------|-----------------|--|------------|
| Visa                      | Laser Printer<br>HP L/Jet 4 SI               | 5075        |                 | Ferntree Computer Systems<br><br>Canberra City     | 18         |

| Purchase Reference number | ACT LIBRARY SERVICE<br>Description of Supplies | Value (\$A) | Period Contract | Contractor<br>(Include postcode at end of address)            | P & S Code |
|---------------------------|--|-------------|-----------------|---|------------|
| 800990-7                  | CONSULTANCY - AOUTMATED LIBRARY SYSTEM AUDIT   | 7097.00     | N/A             | A R SIMON & ASSOCIATES<br>99 FROME STREET<br>ADELAIDE SA 5000 | 27         |

| Purchase Reference number | CHIEF MINISTERS<br>Description of Supplies | Value (\$A) | Period Contract | Contractor<br>(Include postcode at end of address) | P & S Code |
|---------------------------|--|-------------|-----------------|--|------------|
|                           | Workers Compensation                       | 46 479.00   | 538-9           | Comcare<br>Canberra City 2601                      | 26         |
|                           | Electricity                                | 15 000.00   | 470-6           | ACTEW<br>Canberra City 2601                        | 21         |
|                           | Holiday Planner                            | 50 000.00   | 419-1           | Vickers Caley<br>Neutral Bay NSW 2089              | 10         |
|                           | Office Rental                              | 13 000.00   | 416-7           | AMP Society<br>Canberra City 2601                  | 27         |

## Contracts Arranged cont...

| Purchase Reference Number | Description of Supplies<br>ACT HEALTH | Value (\$A) | Period Contract | Contractor<br>(include postcode at end of address) | P & S Code |
|---------------------------|---------------------------------------|-------------|-----------------|--|------------|
| 404727                    | PATHOLOGY SUPPLIES                    | 12353.50    |                 | COMMONWEALTH SERUM<br>NORTH RYDE NSW 2113          | 29         |
| 404726                    | PATHOLOGY SUPPLIES                    | 7915.70     |                 | COMMONWEALTH SERUM<br>NORTH RYDE NSW 2113          | 29         |
| 404719                    | COMPUTER CARDS                        | 5940.00     |                 | PROTECH<br>DEAKIN ACT 2600                         | 18         |
| 404761                    | BEVERAGE STATION                      | 11145.00    |                 | MARK FORCE<br>CROYDON VIC 3136                     | 29         |
| 404654                    | COMPUTER                              | 5395.00     |                 | SELECT COMPUTER TECH<br>MITCHEL ACT 2911           | 18         |
| 404805                    | LABORATORY INSTRUMENT                 | 7250.00     |                 | NATIONAL INSTRUMENTS<br>RINGWOOD VIC 3134          | 29         |
| 404797                    | MEDICAL INSTRUMENTS                   | 8850.00     |                 | SELBY SCIENTIFIC<br>LIDCOMBE NSW 2141              | 29         |
| 404804                    | COMPUTERS                             | 10940.00    | PE 50           | SELECT COMPUTER TECH<br>MITCHELL ACT 2911          | 18         |
| 404699                    | CATHETERS & PAPER                     | 5500.00     |                 | ABBOTTS AUSTRALASIA<br>CRONULLA NSW 2230           | 29         |
| 700568                    | PACEMAKER & LEADS                     | 5095.00     |                 | MEDTEL<br>LANE COVE NSW 2066                       | 29         |
| 700570                    | PACEMAKER & LEADS                     | 5755.00     |                 | MEDTEL<br>LANE COVE NSW 2066                       | 29         |
| 700386                    | PACEMAKER & LEADS                     | 7755.00     |                 | MEDTEL<br>LANE COVE NSW 2066                       | 29         |
| 700367                    | PACEMAKER & LEADS                     | 5289.00     |                 | MEDTEL<br>LANE COVE NSW 2066                       | 29         |
| 700564                    | PACEMAKER & LEADS                     | 6410.00     |                 | MEDTRONIC<br>CROWS NEST NSW 2065                   | 29         |

Contracts Arranged cont...

| Purchase Reference Number | Description of Supplies<br>ACT HEALTH     | Value (\$A) | Period Contract | Contractor<br>(include postcode at end of address) | P & S Code |
|---------------------------|---|-------------|-----------------|--|------------|
| 404140                    | HOSPITAL BEDS                             | 59993.00    |                 | MEDICRAFT AUSTRALIA<br>MARRICKVILLE NSW 2204       | 29         |
| 404133                    | COMPUTER EQUIPMENT                        | 40800.00    |                 | SELECT COMPUTER TECH<br>MITCHELL ACT 2911          | 18         |
| 404139                    | COMPUTER MODIFICATION                     | 8500.00     |                 | DETEENTE SYSTEMS<br>SILVERWATER NSW 2141           | 18         |
| 404219                    | MEDICAL EQUIPMENT                         | 17580 00    |                 | BIO MEDIQ<br>DONCASTER VIC 3108                    | 29         |
| 404231                    | MEDICAL EQUIPMENT                         | 7240 00     |                 | QUANTUM SCIENTIFIC<br>PADDINGTON QLD 4064          | 29         |
| 404264                    | MEDICAL ARTHROSCOPE                       | 7098 00     |                 | SMITH & NEPHEW RICHARDS<br>NORTH RYDE NSW 393      | 29         |
| 404488                    | PHOTOCOPIER                               | 6875 00     | 3610-0118       | CANON<br>FYSHWICK ACT 2609                         | 16         |
| 700399                    | MEDICAL EQUIPMENT<br>MAGNETRON            | 18864.00    |                 | GEC ELECTRONICS GROUP<br>RYDALMERE NSW 2116        | 29         |
| 404385                    | COMPUTER SOFTWARE                         | 15370 00    |                 | SELECT COMPUTER TECHN<br>MITCHELL ACT 2911         | 18         |
| 404077                    | CATHETERS                                 | 5440 00     |                 | N STENNING<br>CAMPERDOWN NSW 2050                  | 29         |
| 404590                    | COMPUTER EQUIPMENT                        | 26000 00    | PE 50           | SELECT COMPUTER TECH<br>MITCHELL ACT 2911          | 18         |
| 700280                    | MRI FACILITY                              | 2574372 00  |                 | MEDICAL APPLICATIONS<br>KINGSTON ACT 2604          | 16         |
| 404310                    | FILESERVER                                | 46000 00    |                 | OPEN VISION SYSTEMS<br>NORTH SYDNEY NSW 2014       | 18         |
| 404540                    | MAINTENANCE CNTR CARDIAC<br>CATHETER LABS | 78960 00    |                 | GE MEDICAL<br>BOTANY NSW 2019                      | 29         |

## Contracts Arranged cont...

| Purchase Reference Number | EDUCATION & TRAINING<br>Description of Supplies | Value (\$A) | Period Contract | Contractor<br>(include postcode at end of address)       | P & S Code |
|---------------------------|---|-------------|-----------------|--|------------|
| 140330                    | Junior Hobnob Stackers                          | 16,896.32   | Quotation       | SEBEL FURNITURE<br>FYSHWICK ACT 2609                     | 9          |
| 140337                    | Disposal of Chemicals Pesticides                | 7,559 00    | SA 93/001       | ENVIROCHEM<br>TECHNOLOGIES P/L                           | 27         |
| 140395                    | Trendline Series Ego Chairs                     | 5,400 00    | PC52/11358C-5   | SCANDOS PTY LTD<br>FYSHWICK ACT 2609                     | 9          |
| 140407                    | Personal Portfolio's                            | 14,079 00   | E/16170         | DESIGN BINDERS & OFFICE<br>SUPPLIES<br>FYSHWICK ACT 2609 | 10         |
| 140437                    | Xerox 1065R Photocopier                         | 11,450 00   | PC92/30015-3    | FUJI XEROX AUSTRALIA P/L<br>FYSHWICK ACT 2609            | 16         |
| 140437                    | Xerox 5052R Photocopier                         | 8,800.00    | PC92/30015-3    | FUJI XEROX AUSTRALIA P/L<br>FYSHWICK ACT 2609            | 16         |
| 140456                    | Stainless Steel Kiln 10CF                       | 5,814 00    | Quotation       | B & L TETLOW PTY LTD<br>BLACKBURN VIC 3130               | 18         |
| 140460                    | Xerox 5052R Photocopier                         | 9,000 00    | PC92/30015-3    | FUJI XEROX AUSTRALIA P/L<br>FYSHWICK ACT 2609            | 16         |
| 140461                    | Xerox 5052R Photocopier                         | 9,000 00    | PC92/30015-3    | FUJI XEROX AUSTRALIA P/L<br>FYSHWICK ACT 2609            | 16         |
| 140472                    | Refurbishment Manning Clark<br>House 1st Floor  | 5,290 00    | Quotation       | T OK CARPENTRY &<br>PARTITIONING                         | 22         |
| 140476                    | Chair Seater Unit E & Trolley<br>Four Seat      | 7,569 84    |                 | NSW GOVT SCHOOLS<br>FURNITURE COMPLEX                    | 9          |
| 140482                    | Eradication of Birds                            | 19,200 00   | 5 years         | AAA BIRD CONTROL<br>SERVICES<br>CHESTER HILL NSW 2162    | 27         |
| 140488                    | Kyocera FS 1500 SI Printer & Acc                | 8,048.00    | PE 50 - 9       | CANBERRA STRATEGIC<br>MARKETING<br>CANBERRA ACT 2601     | 18         |
| 140500                    | Xerox 5052R Photocopier                         | 9,000 00    | PC92/30015-3    | FUJI XEROX AUSTRALIA P/L<br>FYSHWICK ACT 2609            | 16         |
| 140506                    | Xerox 5052R Photocopier                         | 8,800 00    | PC92/30015-3    | FUJI XEROX AUSTRALIA P/L<br>FYSHWICK ACT 2609            | 16         |
| 140508                    | Language Resources Maths etc                    | 12,482.87   |                 | JACARANDA<br>BELCONNEN ACT 2617                          | 10         |
| 140517                    | Xerox 5052R Photocopier                         | 8,750 00    | PC92/30015-3    | FUJI XEROX AUSTRALIA P/L<br>FYSHWICK ACT 2609            | 16         |



Contracts Arranged cont...

| Purchase Reference Number | EDUCATION & TRAINING<br>Description of Supplies | Value (\$A) | Period Contract | Contractor<br>(include postcode at end of address) | P & S Code |
|---------------------------|---|-------------|-----------------|--|------------|
| 140517                    | Xerox 5052R Photocopier                         | 8,800 00    | PC92/30015-3    | FUJI XEROX AUSTRALIA P/L<br>FYSHWICK ACT 2609      | 16         |
| 93663                     | Computers & Associated Software                 | 93,393 00   | PE 50           | DATAFLEX PTY LTD<br>CANBERRA ACT 2601              | 18         |
| 93245                     | LC II Computers & Powerbook                     | 10,595 00   | PE 50           | TRIPLE A SYSTEMS<br>FYSHWICK ACT 2609              | 18         |
| 93355                     | Mac LCIII Computers & Printers                  | 9,249 00    | PE 50-47        | APPROVED SYSTEMS<br>PHILLIP ACT 2605               | 18         |

## PRIVATE NOTICES

### NOTICE TO CLAIMANTS

In the estate of LASSE SCHIOTTE late of Ursula College Australian National University Canberra in the Australian Capital Territory, Researcher, who died on the 10th July 1993. An ELECTION TO ADMINISTER to administer the estate of the abovenamed was filed by the Public Trustee for the Australian Capital Territory on the 22 December 1993. All persons having claims against the estate must send particulars thereof to the Public Trustee, Box 515, Canberra ACT 2601 within two months of publication of this notice. After that time the Public Trustee may distribute the estate assets having regard only to the claims of which he has notice.

D C Dunckley Acting Public Trustee ACT.

### NOTICE TO CLAIMANTS

In the Will 16 August 1981 of ARTHUR THOMAS MILLS late of 2/89 Canberra Avenue Griffith in the Australian Capital Territory, Retired, who died on the 14 August 1993. An ELECTION TO ADMINISTER to administer the estate of the abovenamed was filed by the Public Trustee for the Australian Capital Territory on the 10 December 1993. All persons having claims against the estate must send particulars thereof to the Public Trustee, Box 515, Canberra ACT 2601 within two months of publication of this notice. After that time the Public Trustee may distribute the estate assets having regard only to the claims of which he has notice.

D C Dunckley Acting Public Trustee ACT.

## Private Notices cont...

NOTICE TO CLAIMANTS

In the Will dated 12 December 1989 of JOAN JEAN SKINNER late of 12 O'Connell Street Ainslie in the Australian Capital Territory, Clerk, who died on the 1 June 1993. An ELECTION TO ADMINISTER to administer the estate of the abovenamed was filed by the Public Trustee for the Australian Capital Territory on the 14 December 1993. All persons having claims against the estate must send particulars thereof to the Public Trustee, Box 515, Canberra ACT 2601 within two months of publication of this notice. After that time the Public Trustee may distribute the estate assets having regard only to the claims of which he has notice.

D C Dunckley Acting Public Trustee ACT.

Private Notices cont...

AUSTRALIAN CAPITAL TERRITORY

*Real Property Act 1925*

Notice is hereby given that pursuant to the provisions of the Real Property Act 1925, a new Certificate of Title will issue fourteen (14) days from the publication of this notice to Donald James McMahon and Maree Rosalie McMahon in respect of the Leasehold Estate in all that piece or parcel of land situated at Division of Fadden Section 404 Block 17 being Crown Lease granted on 29 November 1989 Registered Volume 1137 Folio 73 the said Crown Lease having been lost, mislaid or destroyed.

Dated *fourth* day of January 1994



S Robertson  
Deputy Registrar-General