

# Australian Capital Territory

# Gazette

No. 47, Wednesday 25 November, 1998

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ACT Government Homepage:http://www.act.gov.au

#### **GENERAL INFORMATION**

#### **ACT GOVERNMENT GAZETTE**

The ACT Government Gazette is published each Wednesday. The sections included in the publication are:

- · General Information;
- Government Notices;
- · Purchasing and Disposals;
- Invitations to Tender, Quote or Register Interest;
- Contracts arranged, and
- Private Notices

(Australian Public Service notices will continue to appear in the Commonwealth of Australia Gazette).

#### **CONTACT DETAILS**

ACT Gazette Officer Publishing Services GPO Box 158 Canberra Act 2601

Phone: (02) 6205 0484 Fax: (02) 6205 0266

e-mail: gazette\_office@dpa.act.gov.au

ACT Gazette Office Level 7, Macarthur House Wattle Street Lyneham 2602

#### **Notices for Publications**

Notices for the Gazette are to be lodged by 4.30pm on the Thursday prior to publication. Notices can be lodged in advance in hard copy (facsimile is not accepted), by electronic mail or diskette, with a brief message of instruction and a WORD compatible document attachment where appropriate.

A Gazette Request Form must also be delivered to the Gazette Office, by hand, mail or fax. For copies of this form please telephone the Gazette Office.

Signed notices must be sighted by the Gazette Office before gazettal can proceed.

**Purchasing and Disposal Codes** may be accessed on the ACT Government Website: www.act.gov.au/government/report/pub/gazette.p&d.pdf. Alternatively, you may obtain a hard copy listing by contacting the gazette office.

#### **Private Notices**

The fee for a private notice is as follows:

- minimum charge for 125 words or less \$100.00
- each 25 words thereafter \$20.00

Cheques are to be made payable to 'Publishing Services' and are to be forwarded to the Gazette office with a copy of the notice (Either on a PC formatted disk in WORD, or if the notice has already been emailed, a hard copy of the notice) and Gazette Request Form. Payment can be made by EFTPOS (Bankcard, Visa or Matercard) by telephoning the Gazette Office. Payment must be received before gazettal can proceed.

#### **Purchasing and Subscriptions**

Copies of the ACT Government Gazette may be purchased at a cost of \$2.25 from the ACT Government shopfront, Legislation/Gazette sales counter, East Row, Canberra City. Subscriptions to the Gazette maybe arranged through the Gazette Office at a price of \$180 per year or part thereof, including postage. Refunds will not be given for cancellations. Claims for missing items will be recognised as valid if lodged within 28 days of publication.

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# **GOVERNMENT NOTICES**

#### NOTIFICATION OF THE MAKING OF AN INSTRUMENT

NOTICE is hereby given that the undermentioned Instrument of the Australian Capital Territory has been made. Copies of the Instrument may be purchased from Publishing Services, Legislation and Sales Counter, ACT Government Shopfront, Crn City Walk and East Row Canberra City ACT 2601.

| Act under which<br>Instrument made             | Description of Instrument                                                                         | Number and year of<br>Instrument |
|------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------|
| Public Place Names Act<br>1989                 | Determination of street nomenclature in the Division of Nicholls.                                 | No. 243 of 1998                  |
| Tenancy Tribunal Act 1994                      | Appointment of Lisbeth Ellen Campbell as Acting President of the Tenancy Tribunal.                | No. 244 of 1998                  |
| Tenancy Tribunal Act 1994                      | Appointment of Maria Krystyna Doogan as Acting President of the Tenancy Tribunal.                 | No. 245 of 1998                  |
| Consumer Credit<br>(Administration) Act 1996   | Appointment of Maria<br>Krystyna Doogan as a<br>member and Chairperson of<br>the Credit Tribunal. | No. 246 of 1998                  |
| Consumer Credit<br>(Administration) Act 1996   | Appointment of Lisbeth Ellen Campbell as a member and Chairperson of the Credit Tribunal.         | No. 247 of 1998                  |
| Land (Planning and<br>Environment) Act 1991    | Appointment of Winnifred<br>Rosemarie Rosser to<br>Chairperson of the ACT<br>Heritage Council.    | No. 248 of 1998                  |
| Health and Community<br>Care Services Act 1996 | Determination of Fees and Charges.                                                                | No. 249 of 1998                  |

#### **AUSTRALIAN CAPITAL TERRITORY**

#### NOTICE OF COMMENCEMENT

#### BIRTH (EQUALITY OF STATUS) (AMENDMENT) ACT 1998

Under subsection 2(2) of the *Birth (Equality of Status) (Amendment) Act 1997* I fix 1 January 1999 as the date for commencement of the remaining provisions of the Act.

Dated: 10 November 1998

Gary John Joseph Humphries **Attorney-General** 

LAND (PLANNING AND ENVIRONMENT) ACT 1991

#### NOTICE OF AMENDMENTS TO DETERMINATION OF ENERGY EFFICIENCY RATINGS

Pursuant to clause 2.6 of Part B1 (Residential Land Use Policies) of the Territory Plan I determine that

- 1. assessments of House Energy Efficiency Ratings for the purposes of the Energy Efficiency Ratings (Sale of Premises) Act 1997 will be undertaken in non-regulation (standard) mode, and
- the 0 to 5 star ratings for residential energy efficiency will be calibrated and reported in half-star increments. The point scores corresponding to each star value are set out below.

| Star<br>value | 0        | 0.5  | 1.0  | 1.5 | 2.0 | 2.5 | 3.0 | 3.5 | 4.0 | 4.5 | 5.0      |
|---------------|----------|------|------|-----|-----|-----|-----|-----|-----|-----|----------|
| Point         | Less     | -150 | -100 | -69 | -39 | -19 | -9  | 1   | 11  | 21  | Greater  |
| score         | than or  | to   | to   | to  | to  | to  | to  | to  | to  | to  | than or  |
| range         | equal to | -101 | -70  | -40 | -20 | -10 | 0   | 10  | 20  | 29  | equal to |
|               | -151     |      |      |     |     |     |     |     |     |     | 30       |

Dated this Sixteenth day of November 1998

Brendan Smyth Minister for Urban Services

**INSTRUMENT NO. R38/98** 



#### **PUBLIC ROADS ACT 1902 (NSW)**

#### NOTICE OF INTENTION TO CLOSE A PUBLIC ROAD

Pursuant to section 19 of the Public Roads Act 1902 (NSW) I notify that I am considering closing the road described below. Any interested person who wishes to object to this closure may do so within one month of the publication of this notice by setting out any objections in writing to:

The Minister for Urban Services Planning and Land Management Office of the Chief Surveyor GPO Box 1908 CANBERRA ACT 2601

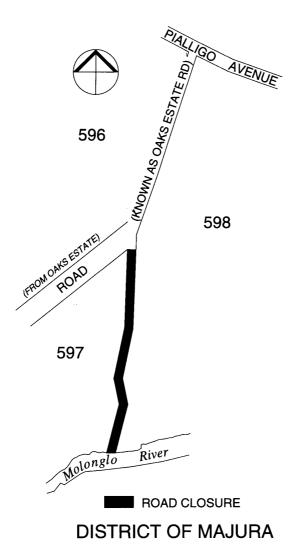
Attention: Rod Menzies

-~

LINCOLN JAMES HAWKINS

Delegate of the Minister

Former New South Wales Crown Road within Blocks 597 and 598 in the District of Majura, shown in a thick black line on the plan annexed hereto.



This is the plan annexed to Instrument No. R38/98 signed on this day of November, 1998.

Delegate's Initials

NOTE: The intended closure is for a road that is not required under the current leasing proposals.

**INSTRUMENT NO. R39/98** 



#### **PUBLIC ROADS ACT 1902 (NSW)**

#### NOTICE OF DECLARATION OF PUBLIC ROADS

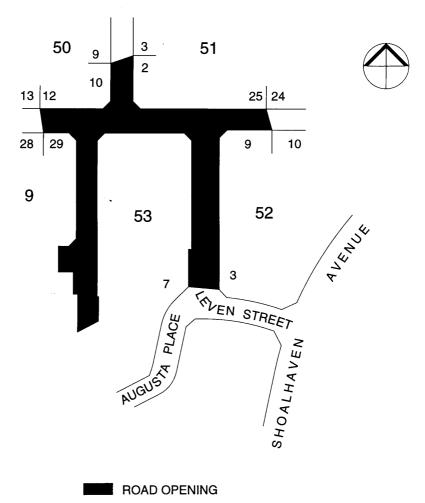
Pursuant to section 18 of the Public Roads Act 1902 (NSW) I declare that the land described below, shall be public roads.

DATE 12th November 1998

LINCOLN JAMES HAWKINS

Delegate of the Minister

The land within Sections 9 and 50 to 53 in the Division of Amaroo in the District of Gungahlin, shown in thick black lines on the plan annexed hereto.



**DIVISION OF AMAROO** 

This is the plan annexed to Instrument No. R39/98 signed on this  $12^{72}$  day of November, 1998.

Delegate's Initials

#### **Environment Protection Policies**

In accordance with section 26 (1) of the *Environment Protection Act 1997*, I hereby notify the following Environment Protection Policies:

- General Environment Protection Policy: Deals with general administration of the Environment Protection Act 1997;
- Water Environment Protection Policy: Policies regarding the management of environmental harm as it relates to water;
- Noise Environment Protection Policy: Policies regarding the management of environmental harm as it relates to noise; and
- Air Environment Protection Policy: Policies regarding the management of environmental harm as it relates to air.

In accordance with section 26 (2) of the *Environment Protection Act 1997*, written consent from the Minister for Urban Services has been obtained.

These policies take effect on the day of publication of this notice. They are available for public inspection, during business hours, at the Office of the Environment Management Authority, Level 2, South Wing, Macarthur House, Wattle Street Lyneham.

dated this 25 November 1998

Peter Burnett Environment Management Authority



#### **AUSTRALIAN CAPITAL TERRITORY**

#### WORKERS' COMPENSATION ACT 1951

#### **DECLARATION**

**WHEREAS** by a letter dated 21 January 1998, the Calvary Chapel United Pentecostal Church Incorporated has requested an Ordained Minister and an Assistant Minister (not ordained) employed by the Calvary Chapel United Pentecostal Church Incorporated to be declared workers' for the purposes of the *Workers' Compensation Act* 1951.

**NOW THEREFORE** under subsection 6A (1) of the ACT *Workers' Compensation Act* 1951, I declare that each person employed in the Australian Capital Territory by the Calvary Chapel United Pentecostal Church Incorporated as an Ordained Minister and Assistant Minister (not ordained), and whose employment is that of a religious nature or pastoral duties, is a worker for the purposes of the Act.

Dated this Ninth day of November 1998

Brendan Smyth MLA Minister for Urban Services



#### **AUSTRALIAN CAPITAL TERRITORY**

#### **WORKERS' COMPENSATION ACT 1951**

#### **DECLARATION**

**WHEREAS** by a letter dated 9 October 1998, a person acting on behalf of the Catholic Archdiocese of Canberra and Goulburn has requested that a Permanent Deacon employed by the Catholic Archdiocese of Canberra and Goulburn to be declared workers' for the purposes of the *Workers' Compensation Act 1951*.

**NOW THEREFORE** under subsection 6A (1) of the ACT *Workers' Compensation Act* 1951, I declare that each person employed in the Australian Capital Territory by the Catholic Archdiocese of Canberra and Goulburn as a Permanent Deacon, and whose employment is that of a religious nature not being the full range of duties performed by an ordained Priest, is a worker for the purposes of the Act.

Dated this Ninth day of November 1998

Brendan Smyth MLA Minister for Urban Services

# INVITATION TO TENDER, QUOTE OR REGISTER INTEREST

# PROVISION OF A CLEANING SERVICE TO REID CAMPUS ON BEHALF OF THE CANBERRA INSTITUTE OF TECHNOLOGY

Tender No.: T98178

A compulsory site inspection will be held on Wednesday, 25 November 1998 commencing at 10am. Tenderers are to meet at Room G51, G Building Reid Campus, Constitution Avenue, Reid.

Closing date: 3 December 1998 Document fee: \$25.

Technical enquiries: Lindsay Clifford (02) 6207 3540 Mobile: 018 487 Telephone: 018 487 546

CALVARY HOSPITAL - REPLACEMENT OF CHILLERS AND COOLING TOWERS WITH NEW AIR-**COOLED CHILLERS** 

Project No.: 79.2633.10

Tender prequalification: CST 0.5 or better

Closing date: 17 December 1998 Document fee: \$25.

Technical enquiries: Ben Leduc Telephone:

(02) 6207 5478

ACT NOVICE DRIVER SAFETY PROJECT STAGE 2 - DEVELOPMENT AND PRODUCTION OF AN EDUCATION PROGRAM AND DEVELOPMENT AND IMPLEMENTATION OF A PUBLIC RELATIONS STRATEGY

Tender No: T98183

The ACT Novice Driver Safety Project aims to take an innovative approach to establishing safe attitudes and behaviours in new drivers. An integrated education and training program has been developed for new drivers, and is to be implemented as Stage 2 of the Project. The four phased program will contain components for:

pre-learners; a course for the preparation for the learner licence; the period as a learner driver; and for provisional licensees. The public relations component will create community awareness of the program and encourage parental participation.

The project is being funded by the NRMA - ACT Road Safety Trust, and managed by the Department of Urban Services.

Closing date: 17 December 1998 Document Fee: \$25

Technical enquiries: Keith Wheatley Telephone:

02 6207 7159

Documents for the above tenders are available from:

**ACT Contracts and Purchasing** Level 4, Macarthur House LYNEHAM ACT 2602 Telephone: (02) 6507 5542 Facsimile: (02) 6507 5543

#### **CONSTRUCTION OF SIXTEEN (16) OLDER** PERSONS ACCOMMODATION NARRABUNDAH

46.3372.33 Project No.:

Tender prequalification: CR-1.5 or better 10 December 1998 Closing date:

\$200 Document fee:

Technical enquiries: Neil Renfree Telephone: (02) 6251 1211

Documents for the above tender are available from:

Renfree & Hanrahan Pty Ltd

76 Emu Bank

Belconnen ACT 2617

#### **ROUNDABOUT - JOHNSON DRIVE/MONARO HIGHWAY**

Project No.: 59.5281.10

Tender prequalification: CC-1.0 or higher

Closing date: 15 December 1998

\$200. Technical enquiries: Max Bomben

Telephone: (02) 6257 1466

Documents for the above tenders are available from: W P Brown & Partners Pty Ltd

15 Hall Street LYNEHAM ACT 2602

#### **EXPRESSION OF INTEREST - PURCHASE OF** SALVAGED BUILDING MATERIALS

As part of the preparation works for the Kingston Foreshore Development, a number of existing buildings are scheduled to be demolished between January and March 1999.

Expressions of interest are being sought for the purchase from site of building materials to be salvaged from the demolition works.

Materials are expected to include the following: a large quantity of structural steel framework from the existing Bus Parking Shed;

corrugated steel claddings in varying condition; clay bricks (old "Canberra Red" style); a limited quantity of structural grade timber including heavy timber trusses; and various fittings including internal and external

doors, window frames and the like.

Registration of interest is to be in writing and received by close of business on Friday, 4 December 1998 and is to include full contact details, the materials which are of interest and the intended use of the materials. The details provided will be used to select registrants who will be invited to a pre-demolition site inspection following which a consolidated list of registrants will be provided to the demolition contractor for further contact purposes.

Contact: Mike Lyons Telephone: (02) 6251 6316

Prequalification: Nil.

Address for submission of Expression of Interest:

R D Gossip Pty Ltd 2 Lawry Place Macquarie ACT 2614

# **CONTRACTS ARRANGED**

Department or Agency: Canberra Institute of Technology
Authorising Officer: Warwick Baldwin Contact Officer: Warwick Baldwin Warwick Ba 62073123

Telephone:

#### \* Denotes Period Order

| Purchase<br>Reference<br>Number | Description of Supplies                                                           | Value<br>(\$A) | Period<br>Contract | Contractor<br>(Include postcode at<br>end of address)     | Code |
|---------------------------------|-----------------------------------------------------------------------------------|----------------|--------------------|-----------------------------------------------------------|------|
| 982122                          | 2 Raypak Model B000-427<br>Finned Copper tubed Boilers                            | 9,120.00       |                    | Canberra Boiler & Combustion                              | 19   |
| 982189                          | Supply/Install Economy Cycle<br>Dampers & Connect to BMS,<br>Southside            | 33,460.00      | C96607             | CURTIN ACT 2605<br>AC Control<br>CANBERRA ACT 2601        | 22   |
| 982207                          | Supply/Install "DDC" Building<br>Management System, Reid                          | 22,880.00      | C96607             | AC Control<br>CANBERRA ACT 2601                           | 22   |
| 982246*                         | Services Level Agreement 1/10 -<br>31/12/98                                       | 444,246.75     |                    | Intact Group<br>CIVIC SQUARE ACT 2608                     | 27   |
| 982253                          | 2 ST34573N 4.3 GB Barracuda<br>Hard disk drive                                    | 2,100.00       |                    | Intact Group<br>CIVIC SQUARE ACT 2608                     | 27   |
| 982285                          | 50 User Licences Top Class<br>Software                                            | 4,000.00       |                    | Intact Group<br>CIVIC SQUARE ACT 2608                     | 27   |
| 982299                          | First Aid Kits & Consumables                                                      | 2,704.00       |                    | St Johns Ambulance<br>FYSHWICK ACT 2609                   |      |
| 982354                          | Supply/Install DDC (Innotech)<br>Controls to<br>boilers & airhandling units,      | 27,840.00      | C96607             | AC Control<br>CANBERRA ACT 2601                           | 22   |
| 982356                          | Southside<br>Connect A Block, Fyshwick<br>Campus<br>to Building Management System | 14,100.00      | C96607             | AC Control<br>CANBERRA ACT 2601                           | 22   |
| 982370                          | Connect Boilers to Building<br>Management System, Reid                            | 3,850.00       | C96607             | AC Control<br>CANBERRA ACT 2601                           | 22   |
| 982370                          | Connect Airhandling Units to<br>building Management System,<br>Reid               | 8,960.00       | C96607             | AC Control<br>CANBERRA ACT 2601                           | 22   |
| 982393                          | Connect Lighting to BMS<br>System, and instal process<br>timers, Bruce            | 7,500.00       | C96607             | AC Control<br>CANBERRA ACT 2601                           | 22   |
| 982432                          | CIT Health Screening Program 9-<br>13/11/98                                       | 10,000.00      |                    | Hearthealth Australia Pty Ltd<br>NORTH SYDNEY NSW<br>2060 | 27   |
| 982453*                         | Press Advertising, Personnel<br>4/11-31/12/98                                     | 7,837.17       |                    | TMP Worldwide<br>CANBERRA ACT 2603                        | 10   |
| 5G121098<br>A                   | Implementation Fees - InfoHRM<br>Program                                          | 15,400.00      |                    | HRM Consulting<br>TARINGA QLD 4068                        | 27   |
| 5G121098<br>A                   | Second Stage fees - Info HRM<br>Program                                           | 8,751.00       |                    | HRM Consulting<br>TARINGA QLD                             | 27   |
| 5G231098<br>A                   | Emergency Procedures Flip charts                                                  | 3,710.00       |                    | Union Offset Co. Pty Ltd<br>FYSHWICK ACT 2609             | 10   |
| 5G291098<br>A                   | Professional Services 1/9-<br>30/9/98.Focus Group sruveys                         | 8,175.00       |                    | Heaney Blaylock &<br>Associates<br>MANUKA ACT 2603        | 27   |

# **CONTRACTS ARRANGED (Continued)**

Department or Agency: <u>Urban Services - Environment ACT</u>

Authorising Officer: Sue Kumpus

Contact Officer: Sue Kumpus Telephone: 6207 2262

| Purchase<br>Ref No. | Description of Supplies                               | Value<br>(\$A) | Period<br>Cont. | Contractor (including postcode at end of address) | P&S<br>Code |
|---------------------|-------------------------------------------------------|----------------|-----------------|---------------------------------------------------|-------------|
|                     | Provision of weed control services                    | 5,229.00       |                 | PC & JA Morrison<br>QUEANBEYAN NSW<br>2620        | 02          |
| PAC097              | Supply & delivery of various chemicals                | 10,000.0       |                 | Macspred<br>MARAYONG NSW<br>2148                  | 02          |
| PAC096              | Supply & delivery of various chemicals                | 10,000.0<br>0  |                 | MIA Rural Services<br>GRIFFITH NSW 2680           | 02          |
| PAC098              | Supply & delivery of various chemicals                | 10,000.0<br>0  |                 | Cleanseeds<br>BUNGENDORE NSW<br>2621              | 02          |
| PAC099              | Provision of services to conduct ACT Willow Survey    | 4,992.00       |                 | Simon Lang<br>COOMA NSW 2630                      | 30          |
| PAC095              | Supply & delivery of<br>Arcview licences &<br>upgrade | 4,644.00       |                 | ESRI Australia<br>SYDNEY NSW 2000                 | 25          |
|                     | Supply of printing services                           | 4,465.00       |                 | Design Edge<br>DICKSON ACT 2602                   | 10          |
|                     | Production of Touring<br>Guide to Austn. Alps         | 10,000.0       |                 | Beaten Track Press<br>YARRALUMLA ACT<br>2600      | 10          |
|                     | Release of biological control for Broome              | 16,068.0<br>0  |                 | Parks Victoria<br>BENALLA VIC 3671                | 30          |
|                     | Provision of design and film production works         | 2,520.00       |                 | John Wiffen<br>KYOGLE NSW 2474                    | 10          |
|                     | Printing of presentation folders                      | 2,822.80       |                 | The Communication<br>Station<br>BRADDON ACT 2612  | 10          |
|                     | Preparation of composite maps                         | 3,412.00       |                 | Robert Douglas<br>BARTON ACT 2600                 | 10          |

# **CONTRACTS ARRANGED (Continued)**

Department or Agency: Canberra Institute of Technology

Authorising Officer:

Contact Officer:

RICHARD
HENRY
STEVE
GREIG

Telephone: 6207 3447

#### \* Denotes Period Order

|          |                                                                                           |           | Chod Oil | <del></del>                                                                         |       |
|----------|-------------------------------------------------------------------------------------------|-----------|----------|-------------------------------------------------------------------------------------|-------|
| Purchase |                                                                                           |           |          | Contractor                                                                          |       |
| Referenc | Description of Supplies                                                                   | Value     | Period   | (Include postcode at                                                                | P & S |
| е        |                                                                                           |           |          |                                                                                     |       |
| Number   |                                                                                           | (\$A)     | Contract | end of address)                                                                     | Code  |
| 982499   | Printing of 5 training<br>booklets<br>297x210mm 80pp,<br>60pp, 76pp,<br>152pp, 76pp x 200 | 5,020.00  |          | CPP INSTANT PRINTING PO BOX 783 FYSHWICK, ACT 2609                                  | 10    |
|          | copies each<br>and delivery Canberra to<br>Sydney                                         | 350.00    |          |                                                                                     |       |
| 982400   | Production of 1 training video and 500 copies with slicks                                 | 30,504.00 |          | BEARCAGE MEDIA<br>SERVICES<br>SUITE 7F LAKEVIEW<br>SQUARE<br>BELCONNEN, ACT<br>2617 | 27    |
|          |                                                                                           |           |          |                                                                                     |       |

#### **PRIVATE NOTICES**

# IN THE SUPREME COURT OF THE AUSTRALIAN CAPITAL TERRITORY PROBATE JURISDICTION

**IN THE ESTATE** of **VICTOR ALFRED TRUMPER SMITH** late of 15 Fishburn Street, Red Hill in the Australian Capital Territory.

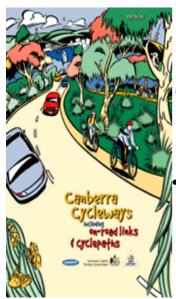
Probate was granted by the Supreme Court of the Australian Capital Territory on 15 October 1998.

Pursuant to the Administration and Probate Act 1929-1980, the Family Provision Act 1969, the Trustee Act 1957-1975 and the Wills Act 1968 **PERPETUAL TRUSTEE COMPANY (CANBERRA) LIMITED ACN 008 363 806** the executor of the will of **VICTOR ALFRED TRUMPER SMITH** who died on 10 July 1998 hereby gives notice that creditors and others wishing to make an application for rectification of the will of the deceased and others having any claims against or to the estate of the deceased are required to send particulars of their claim to Perpetual Trustee Company (Canberra) Limited of Perpetual Trustees Building, 10 Rudd Street, Canberra in the Australian Capital Territory on or before 25 January 1999 at the expiration of which time Perpetual Trustee Company (Canberra) Limited will distribute the assets of the deceased, to the persons entitled having regard only to the claims of which it then has notice.

**DATED** this Sixteenth day of October 1998

Mallesons Stephen Jaques
Proctors for the Executor
60 Marcus Clarke Street
Canberra City ACT 2601

# **PRIVATE NOTICES (Continued)**



# Canberra Cycleways Map

- Printed on tough waterproof paper
  - up to date information
- Offroad cycle paths through the suburbs and unsealed roads through Canberra Nature Parks
- bike hire, bike lockers, public facilities and street names
  - shows on road cycling conditions

# folded map \$5.95, two sheet wall poster \$10

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ACT Government Shopfront
Cnr East Row/City Walk,
Canberra City ACT 2601
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Fax: (02) 6207 5640

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# **PRIVATE NOTICES (Continued)**

# Who's Who in ACT Government?

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