Australian Capital Territory

Tree Protection (Authorised People) Appointment 2022 (No 1)

Notifiable Instrument NI2022-152

made under the

*Tree Protection Act 2005*, s 85 (Appointment of authorised people)

# 1 Name of instrument

This instrument is the *Tree Protection (Authorised People) Appointment 2022 (No 1)*.

# 2 Commencement

This instrument commences on the day after it is signed.

# 3 Appointment

I appoint the people holding or exercising the functions of the public service positions described in column 2 of schedule 1 as authorised people under the *Tree Protection Act 2005*.

# 4 Revocation of former instrument

This instrument revokes the *Tree Protection (Authorised People) Appointment 2021 (No 1)* (NI2021-272).

Alison Playford

Director-General

Transport Canberra and City Services

25 March 2022

**Schedule 1 – Authorised People**

**City Services Executive**

|  |  |
| --- | --- |
| **Column 1****Item** | **Column 2****Position Number** |
| 1 | E00611 Branch Manager City Presentation |
| 2 | E00581 Executive Group Manager City Operations  |
| 3 | E00868 Deputy Director General |

**City Services**

**Licensing and Compliance**

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| **Column 1****Item** | **Column 2****Position Number** |
| 1 | P21704 |
| 2 | P18864 |
| 3 | P32123 |
| 4 | P32124 |
| 5 | P32125 |
| 6 | P32126 |
| 7 | P32127 |
| 8 | P49508 |
| 9 | P49510 |
| 10 | P16951 |
| 11 | P44413 |
| 12 | P44414 |
| 13 | P44415 |
| 14 | P44416 |
| 15 | P44417 |
| 16 | P44418 |

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| 17 | P13679 |
| 18 | P39671 |
| 19 | P00120 |
| 20 | P00548 |
| 21 | P12940 |
| 22 | P15214 |
| 23 | P49509 |
| 24 | P54021 |
| 25 | P54026 |

**City Services**

**Domestic Animal Rangers**

|  |  |
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| **Column 1****Item** | **Column 2****Position Number** |
| 1 | P31163 |
| 2 | U00535 |
| 3 | P31133 |
| 4 | P31140 |
| 5 | P09803 |
| 6 | P54041 |
| 7 | P09804 |
| 8 | P17770 |
| 9 | P17773 |
| 10 | P17772 |
| 11 | P17771 |
| 12 | P18878 |
| 13 | P17768 |
| 14 | P17767 |
| 15 | P23681 |
| 16 | P17733 |

**City Services**

**Urban Treescapes**

**GSO (Level 7 and above)**

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| **Column 1****Item** | **Column 2****Position Number** |
| 1 | P56988 |
| 2 | P18119 |
| 3 | P56989 |
| 4 | P45581 |
| 5 | P09883 |
| 6 | P09882 |
| 7 | P09881 |
| 8 | P26111 |
| 9 | P16237 |
| 10 | P15670 |
| 11 | P13760 |
| 12 | P16238 |
| 13 | P11016 |
| 14 | P08065 |
| 15 | P01901 |
| 16 | P01132 |
| 17 | P15336 |
| 18 | P49307 |
| 19 | P15333 |
| 20 | P13322 |
| 21 | P17745 |
| 22 | P27679 |
| 23 | P52675 |

**Environment, Planning and Sustainable Development Directorate Executive**

|  |  |
| --- | --- |
| 1 | E00610 Branch Manager |