Australian Capital Territory

**Urban Forest (Authorised People) Appointment 2023 (No 1)**

**Notifiable instrument NI2023—844**

made under the

***Urban Forest Act 2023*, s111 (Appointment of authorised people)**

**1 Name of instrument**

This instrument is the *Urban Forest (Authorised People) Appointment 2023* *(No 1).*

**2  Commencement**

This instrument commences on the 1st of January 2024.

**3  Delegation**

I appoint the people holding or exercising the functions of the public service positions described in column 2 of schedule 1 as authorised people under the *Urban Forest Act 2023*.

A close-up of a handwritten letter

Description automatically generated

Karen Doran  
A/g Director-General

Transport Canberra and City Services

21 December 2023

**Schedule 1 – Authorised People**

**City Services Executive**

|  |  |
| --- | --- |
| **Column 1**  **Item** | **Column 2**  **Position Number** |
| 1 | E00611 Branch Manager City Presentation |
| 2 | E00581 Executive Group Manager City Operations |
| 3 | E00868 Deputy Director-General |

**City Services**

**Licensing and Compliance**

|  |  |
| --- | --- |
| **Column 1**  **Item** | **Column 2**  **Position Number** |
| 1 | P21704 |
| 2 | P18864 |
| 3 | P32123 |
| 4 | P32124 |
| 5 | P32125 |
| 6 | P32126 |
| 7 | P32127 |
| 8 | P49508 |
| 9 | P49510 |
| 10 | P16951 |
| 11 | P44413 |
| 12 | P44414 |
| 13 | P44415 |
| 14 | P44416 |
| 15 | P44417 |
| 16 | P44418 |

|  |  |
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| 17 | P13679 |
| 18 | P39671 |
| 19 | P00120 |
| 20 | P00548 |
| 21 | P12940 |
| 22 | P15214 |
| 23 | P49509 |
| 24 | P54021 |
| 25 | P54026 |

**City Services**

**Domestic Animal Rangers**

|  |  |
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| **Column 1**  **Item** | **Column 2**  **Position Number** |
| 1 | P31163 |
| 2 | U00535 |
| 3 | P31133 |
| 4 | P31140 |
| 5 | P09803 |
| 6 | P54041 |
| 7 | P09804 |
| 8 | P17770 |
| 9 | P17773 |
| 10 | P17772 |
| 11 | P17771 |
| 12 | P18878 |
| 13 | P17768 |
| 14 | P17767 |
| 15 | P23681 |
| 16 | P17733 |

**City Services**

**Urban Treescapes**

**GSO (Level 7 and above)**

|  |  |
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| **Column 1**  **Item** | **Column 2**  **Position Number** |
| 1 | P56988 |
| 2 | P18119 |
| 3 | P56989 |
| 4 | P45581 |
| 5 | P09883 |
| 6 | P09882 |
| 7 | P09881 |
| 9 | P16237 |
| 10 | P15670 |
| 11 | P13760 |
| 12 | P16238 |
| 13 | P11016 |
| 14 | P08065 |
| 15 | P01901 |
| 16 | P01132 |
| 17 | P15336 |
| 18 | P49307 |
| 19 | P15333 |
| 20 | P13322 |
| 21 | P17745 |
| 22 | P27679 |
| 23 | P52675 |
| 24 | 60346 |
| 25 | 15336 |
| 26 | 49653 |
| 27 | 18126 |
| 28 | 62832 |
| 29 | 62833 |
| 30 | 62834 |
| 31 | 62835 |
| 32 | 62830 |
| 33 | 62829 |
| 34 | 47679 |
| 35 | 47680 |
| 36 | 62831 |
| 37 | 47678 |
| 38 | 62626 |
| 39 | 54951 |

**Environment, Planning and Sustainable Development Directorate Executive**

|  |  |
| --- | --- |
| 1 | E00610 Branch Manager |